

## The Newsletter

www.wwsc.org

# West Walker Sportsman's Club

February 2015

O-599 LEONARD NW, GRAND RAPIDS, MICHIGAN

Mail Address: PO Box 141104 Grand Rapids, MI 49514

Clubhouse: 453-5081 Memberships: 485-0943

Clubhouse Rentals: westwalkersc@gmail.com

President: Dan Bradley

Vice President: Paul Weston

Secretary: Jon Zandstra

Treasurer: Rick Zandstra

Trustees:
Mike Dykstra
Jim Rosin
Dale Engstrom

Charter Meeting Teb 12th – 7:30pm

Board Meeting Feb 24th - 7:00pm

Indoor Archery Wed & Sundays Call Saturdays

Skeet & Trap Wed 9a-12, 6p-10 Sat 10a-2p Sun 10a-2p

Ranges & Outdoor Archery Open Daily

Newsletter Editor: Brian Goda

Support and Pray
For Our Troops

# The Sportsman's Banquet

On Saturday March 28, 2015, the Sportsman's Banquet will be held at the clubhouse at O-599 Leonard St. NW. There are only 200 tickets available so purchase your tickets as soon as possible to insure you have a place for this fun filled evening. No tickets will be sold at the door! Cost for the banquet is only \$45 per person, \$10 for age 16 or under. This includes dinner and a door prize. Tickets ordered in groups of 8 will receive reserved seating.

The fun will begin at 5:30 pm with cocktails, appetizers, games and Chinese raffles. Dinner will be served at 7:00, family style, and include beef, chicken, salad, rolls, vegetables, potato and desert. You definitely do not want to miss this year's Sportsman's Banquet and your chance to win Guns, Camping Equipment, Fishing Equipment, and tons of great stuff!

<u>Details</u> – After receipt of your check, your dinner tickets will be mailed to you. When you arrive at the club on banquet day you will receive a packet containing your program, pre-ordered raffle packages and name labels for your raffle tickets.

<u>Early Bird Special</u> – A Beretta 92FS 9mm pistol will go to the winner of the Early Bird Special. To get into this raffle all you have to do is make sure your request/check is postmarked by March 1st. This raffle is limited to adults only, and *only* offered to those who postmark by March 1st.

<u>Raffle Prices and Package Details</u> – Two raffle packages for the banquet are offered. The first is a \$100 package which gets you \$150 in raffle tickets. The second package costs \$200 and you receive \$350 in raffle tickets. Grand Prize raffle tickets are \$10 each or 3/\$25. You can get them at the Range Office and shooting desk, and they will be available for purchase at the banquet as well. General raffle tickets will be sold at the banquet for \$5 each.

Purchase tickets at the Rifle/Pistol range office, shooting desk or by contacting Paul Weston or Dave Mulka

### **The Sportsman's Banquet Grand Prize**



- **❖ Colt LE6920 SOCOM Rifle**
- ❖ 5 spare magazines
- ❖ Plano tactical rifle case
- ❖ 1,000 rounds of Federal 5.56 NATO ammunition
- ❖ Tickets on sale now!!!!!

| Name                        |   | Phone                       |                              | Email                   |  |  |
|-----------------------------|---|-----------------------------|------------------------------|-------------------------|--|--|
| Address, City, State, Zip   |   |                             |                              |                         |  |  |
| Please indicate the quan    | tity of each ticket   | below and                   | the TOTAL DOLLAR AMO         | OUNT ENCLOSED \$        |  |  |
| Dinner Tickets:             | \$45 – Adult  | \$10 <i>- A</i>             | Age 16 and under             |                         |  |  |
| Raffle Packages:            | \$100 - Pkg#1\$200 - Pkg#2                                      |                             |                              |                         |  |  |
|                             | \$10 – Single\$25 – 3 tickets (3/25 must be to the same person) |                             |                              |                         |  |  |
|                             |   |                             |                              |                         |  |  |
| Reserve seating for o       | rders of EIGHT t  | tickets: Fil                | l in name and Raffle         | Package#                |  |  |
| Reserve seating for o       | orders of EIGHT t   | tickets: Fil                | l in name and Raffle         | <b>Package#</b><br>Pkgi |  |  |
| Reserve seating for o  1  2 | orders of EIGHT t   | t <b>ickets: Fil</b><br>kg# | I in name and Raffle  5.  6. | Package#                |  |  |

### -Gun List -

We have a pretty exciting list of guns to be raffled: Ruger Red Label 12ga O/U, Winchester Super X3 Synthetic 3 ½", Ruger SR1911 45ACP, Ruger 10/22 Takedown SS/Syn, Beretta PX4 40 S&W, T/C Impact Camo/WS Weatherby PA-08 12 Gauge, Ruger American .22LR, Browning Buckmark Practical, Ruger SR9C 9mm, Mossberg 500 Bantam 20 gauge Y.M., Henry H001TV 17HMR, Kahr Arms CW9 9mm, CZ 527 Bolt Action 7.62x39, Marlin Model 60 22LR, Remington 870 HD Defense/Riot, S&W 642 Ladysmith .38, Browning A-Bolt 3 .270, S&W M&P 9mm, Remington 11-87 Sportsman Walnut, Ruger American 308 Win, Beretta 92FS 9mm.

#### **Gun Safes**

Walk – In Vault Doors Fort Knox – American Security – Graffunder

#### **HOOGERHYDE SAFE**

1033 Leonard St NW, Grand Rapids, MI 49504 **Phone:** (616) 458-6365 Fax: (616) 485-2554

### SK FULL DRAW 3-D ARCHERY RANGE

10751 12<sup>th</sup> Ave., Grand Rapids, MI 49534 Phone: **(616) 791-7970** 

Open 7 Days Dawn to Dusk Stan Kurek WWSC Member

| 2015 Big Gun Raffle |  |               |  |  |  |  |
|---------------------|--|---------------|--|--|--|--|
| Jan 27              | Glock G21Gen 4 or G30S in .45 cal            | Rod Cotts #92 |  |  |  |  |
| Feb 24              | Savage B-mag 17WSM                           |               |  |  |  |  |
| Mar 31              | Ruger LC9 Model 3200 9mm                     |               |  |  |  |  |
| Apr 28              | Ruger 10/22 Distributor Exclusive            |               |  |  |  |  |
| May 26              | S&W M&P Shield, 9mm                          |               |  |  |  |  |
| Jun 30              | Marlin 60 (.22lr) AND Savage Rascal (.22lr)  |               |  |  |  |  |
| Jul 28              | S&W Model 642 .38cal                         |               |  |  |  |  |
| Aug 25              | Ruger American Centerfire std or youth cal.  |               |  |  |  |  |
| Sep 29              | Glock 42 .380 Cal Semi-auto                  |               |  |  |  |  |
| Oct 27              | Savage 11/111 Trophy Hunter XP w/Nikon scope |               |  |  |  |  |
| Nov 24              | Springfield XD 3", .40Cal w/night sights     |               |  |  |  |  |
| Dec 29              | Beretta A300 Outlander Camo Max4 12ga.       |               |  |  |  |  |

#### **February Range Hours**

#### <u>February 1 – 15</u>

Mon – Sat: 9:00am – 6:00pm Sundays: 10:00am – 6:00pm

#### February 16 - 31

Mon – Sat: 9:00am – 6:15pm Sundays: 10:00am – 6:15pm Link for range hours:

http://www.wwsc.org/rangehours.shtml Link for range rules:

http://www.wwsc.org/img/ranges/Ra





The WWSC Awards for 2014 were presented at the January Charter Meeting. Our thanks to the following Charter members who have done an outstanding job throughout the year.

Their dedication and loyalty is appreciated by all of us.

Conservationist of the Year - Terry Westedt
Outstanding Honorary Member of the Year- Jack Troup and Larry Osterberg
Deal E Sayles Sportsman of the Year- Rich VanderMeer
President's Award- Charlie Pruitt

| February 2015                        |   |  |   |  |        |                                |  |  |  |
|--------------------------------------|---|--|---|--|--------|--------------------------------|--|--|--|
| Sunday                               | Monday  | Tuesday                                  | Wednesday                                   | Thursday   | Friday | Saturday                       |  |  |  |
| 1<br>Archery-Trap-Skeet<br>10am-2pm  | NWTF Meeting 7pm Indoor Archery PM League 6:30pm          | 3  | 4<br>Archery-Trap-Skeet<br>9a-12a & 6p-10p  | 5<br>Indoor Archery<br>AM League<br>9:30am             | 6      | 7<br>Trap & Skeet<br>10am-2pm  |  |  |  |
| 8<br>Archery-Trap-Skeet<br>10am-2pm  | Indoor Archery PM League 6:30pm                           | 4H Sports<br>7pm                         | Archery-Trap-Skeet<br>9a-12a & 6p-10p       | Charter Meeting 7:30pm Indoor Archery AM League 9:30am | 13     | 14<br>Trap & Skeet<br>10am-2pm |  |  |  |
| 15<br>Archery-Trap-Skeet<br>10am-2pm | 16<br>Indoor Archery<br>PM League<br>6:30pm               | 17                                       | 18<br>Archery-Trap-Skeet<br>9a-12a & 6p-10p | 19<br>Indoor Archery<br>AM League<br>9:30am            | 20     | 21<br>Trap & Skeet<br>10am-2pm |  |  |  |
| 22<br>Archery-Trap-Skeet<br>10am-2pm | Indoor Archery PM League 6:30pm                           | Board Meeting<br>7pm<br>Walleye Club 7pm | 25<br>Archery-Trap-Skeet<br>9a-12a & 6p-10p | Indoor Archery<br>AM League<br>9:30am                  | 27     | 28 Trap & Skeet 10am-2pm       |  |  |  |
| 1<br>Archery-Trap-Skeet<br>10am-2pm  | NWTF Meeting<br>7pm<br>Indoor Archery<br>PM League 6:30pm | 3  | 4<br>Archery-Trap-Skeet<br>9a-12a & 6p-10p  | Indoor Archery<br>AM League<br>9:30am                  | 6      | 7<br>Trap & Skeet<br>10am-2pm  |  |  |  |
|                                      |   |  |   |  |        |                                |  |  |  |