



March 2019

[www.wwsc.org](http://www.wwsc.org)

# **West Walker Sportsman's Club**

**Physical Address 0-599 LEONARD NW, GRAND RAPIDS, MICHIGAN 49534**

Mail Address:  
P.O. Box 141104  
Grand Rapids, MI 49514

Phone Number:  
**(616) 453-5081**

President:  
Mike Kowalski

Vice President:  
Char Willyard

Secretary:  
Michael Kohl

Treasurer:  
Rick Zandstra

Trustees:  
Bob White  
Chris Ferrari  
Dan Handy

**Charter Meeting  
February 14<sup>th</sup> 7:30pm**

**Board Meeting  
February 26<sup>th</sup> 7:00pm**

Indoor Archery  
Skeet & Trap  
Wed 9a-12, 6p-10  
Sat 10a-2p  
Sun 10a-2p

Ranges &  
Outdoor Archery  
Please call ahead  
before coming out  
to make sure there is a  
Range Monitor

Newsletter Editor:  
Will Parney  
[Westwalkernews@gmail.com](mailto:Westwalkernews@gmail.com)

**Support and Pray  
For Our Troops**

## **Attention from the Board of Directors!!**

Due to lack of permanent Sunday range officer volunteers and an inability to staff the rifle and pistol ranges on Sundays the ranges are now closed on Sundays till further notice. The range officers are volunteers and therefore unpaid.

Charter members are volunteering their time above and beyond what is required of them to keep the club up and running and are therefore unable to staff the rifle and pistol ranges.

**West Walker Sportsman's Club has an Associate membership of 1300** . In order to reopen the ranges on Sundays we need Associate members to step up and help out. We are asking for members to commit to one Sunday shift per month from 10-2pm.

## **No experience necessary . We will train.**

Upon expiration of the range officers' membership they will receive a discount or free membership towards the renewal. The free membership is for 100 hours of work. If they have less than 100 hours, they get a discount of 1% for each hour worked.

Officers that work 2 shifts per month are given access to time in the indoor pistol range.

If you have any questions or would like to help, please contact Fran Handy at 616-443-0668 or you can email us at [wwscrangecommittee@gmail.com](mailto:wwscrangecommittee@gmail.com)

Thank you for your understanding regarding this matter,  
Michael Kowalski, Fran Handy, and Tom O'Brien

# **West Walker's 17<sup>th</sup> Annual Sportsman's Banquet**

On **Saturday March 23, 2019**, the Sportsman's Banquet will be held at our clubhouse at O-599 Leonard St. NW. Last year we sold out at 240 tickets, so purchase your tickets early to insure you have a place for this fun filled event. **You do not need to be a member to attend. No tickets will be sold at the door!** Cost for the banquet is **\$50 for adults and \$25 age 16 and under. This includes dinner and a door prize.** Tickets ordered in groups of 8 will receive reserved seating. The fun begins at 5:30 pm with cocktails, appetizers, games and Chinese raffles. Dinner will be served at 7:00.

Details – After receipt of your check, your dinner tickets will be mailed to you. This ticket gets you in the door on banquet night. A booth will be located inside for you to pick up your pre-purchased raffle packages at your convenience.

Grand Prize raffle tickets are \$10 each or 3/\$25. When purchasing 3/\$25 all three tickets must be to the same person. Grand Prize tickets are available now at the Range Office and shooting desk. You can also pre-order them when you purchase your dinner tickets. They will also be available for purchase at the banquet.

**Gun List** – Over 30 guns will be raffled this year. Wow. They are: Browning AB3 Blue Walnut 7m08, Mossberg Patriot Ranch FDE Syn .450 Bushmaster, Ruger Security 9, Ruger SP101, Remington 11-87 12g, Glock 19 Gen5 MOS, Henry Silverboy, Ruger LCP II 380, Ruger .450 Camo/Cerakote, Rem 870 Tac-14 20g, Sig P365 9mm, Sig 320FBSS, Rem 700 ADL Pkg 270 Win, SA XD Mod2 Service in 9mm and 45ACP, Ruger Ranch Gun 450BM, Remington Model 7 Camo .243, Kel-Tec Sub-2000 9mm Glock, Ruger PC9 Carbine, Ruger SR22, Henry 44 Mag ALO, Browning AB3 30-06 Blue Walnut, Ruger youth Compact 7m08, T/C Omega Camo, Browning Buckmark UDX22, CZ Model 620 20g pump, Ruger Mark4 22 45 Target plus the Grand Raffle and Early Bird guns.

General Raffle Prices and Package Details – Two raffle packages for the banquet are offered. The first is a \$100 package which gets you \$150 in raffle tickets. The second package costs \$200 and you receive \$350 in raffle tickets. These packages can be pre-ordered as well (suggested) but will also be available for purchase at the banquet. General raffle tickets will also be sold at the banquet for \$5 each.

You definitely do not want to miss this year's Sportsman's Banquet !!

**[CLICK HERE FOR AN ORDER FORM](#)**

## Honorable Mentions

Every year WWSC honors a few Charter members who have gone above and beyond what they are required to do

Dave Wittowski – Outstanding member of the year

Mitch Farnan – Sportsman of the Year

Terry Westedt – Presidents' Choice

R.I.P. Leon Steele - Honorary Charter of the year

Mike Dykstra – Conservationist of the Year



## Pistols and Arrows for Valentine's

We had a small but fun group for, our Cupid's Pistol Partners shoot. Jay Braxmaier was the big winner. He took first place for the target shooting, and he was the only one that managed to throw an arrow hard enough to make it stick into the archery target board. Yes, we had to throw arrows instead of using a bow. Second place went to Pat Ball, Michael Kohl took third place.

My thanks go out to Michael Kohl for RSO duties. I also had help with cooking and clean up from Jay Braxmaier, Kathy Ball, Michael Kohl, and Josh Zick. You are all wonderful at pitching in and making these events easier to do.

submitted by: Gloria Von der Heide



**\$10**

## Leaping Leprechauns

**Saturday**

**March 16, 2019**

**3:00 PM**



Bring your pistols and 50 rounds  
( All 3 D targets.)

**All calibers welcome.**

Iron sites only please.

Round nose only.

No hollow point or wad cutter

No magnums or rifle calibers allowed.

After the shoot, join us at the club house  
for a free dinner, awards, games  
and prizes.

**No need to pre pay, but food and prizes will be purchased, so take  
your reservation seriously. Sign up at club house or range office or  
call range office 453-5081 or**

Gloria Vonderheide 454-7454 [g\\_vonderheide@yahoo.com](mailto:g_vonderheide@yahoo.com)

**SIGN UP DEADLINE: SUNDAY MARCH 10, 2019**

**DINNER MENU: CORNED BEEF, CABBAGE, POTATO'S, DESSERT**

## West Walkers' Kitchen

The kitchen will be open as follows:

**Saturday lunch will be from  
11:30 AM TO 12:30 PM**

**3/2 HOT DOGS & CHIPS  
3/9 GRILLED CHEESE SANDWICH & SOUP  
3/16 HAMBURGERS & CHIPS  
3/23 SLOPPY JOE'S & CHIPS**



**No lunch service 3/30 Lunch and Breakfast were available only during the shotgun league.**

**Sundays breakfast 9:30-NOON  
EGGS  
SAUSAGE  
POTATO'S  
PANCAKES**

**Thanks to Harold Ritsema and his grandchildren for serving the Sunday breakfast. Also, to Brian Troutman for help on Saturday's.**

## SHOTGUN DESK

**On March 31, we are having a FUN SHOOT. This is for both Trap and Skeet.**

### ***Event # 1***

***Skeet* 10 BIRDS - - \$3.00**

### ***Event # 2***

***Wobble Trap* 10 BIRDS - - \$3.00**

**There will be multiple colored birds in the machine, First and Last Black bird in the squad is a winner. So 2 winners per squad. Must be 5 person squads  
The prize is meat.**

### ***Event # 3***

***Long Bird Shoot* 3 BIRDS - - \$2.00**

**Most birds broken per time is the winner. Enter as many times as you want.  
Prize is a portion of the pot. Ties divide**

## TOMMYGUNS TRAINING

Tom O'Brien  
Chief Range Safety Officer, Instructor

Classes available in west Michigan for:  
CPL  
Range Safety Officer  
Introduction to the handgun  
Family firearm safety

616-920-1701  
tommygunsmi@gmail.com  
<http://TommygunsTraining.com>



## Like us on Facebook



### Click the icon

**Did You Know that WWSC is a non-profit organization that is run by Charter Members who volunteer their time?**

**We are always looking for good people who are interested in becoming Charter Members to help us keep this club open.**

**If you are interested, please speak with any Charter Member for more information**

## March Range Hours

**Mar 1 – 15**

**Mon – Sat: 9:00am – 6pm**

**Sundays: CLOSED**

**Mar16-28**

**Mon – Sat: 9:00 – 6:15pm**

**Sundays CLOSED**

[Link for range rules](#)

## 2019 Big Gun Raffle Winners

Jan	Ruger LCR 9mm	Mitch Farran	#145
Feb	T/C Impact 50cal Muzzleloader Camo w/ scope package	Tom Meyers	#147
Mar	Springfield XDE 9mm pkg		
Apr	CZ 455 Tactical 22LR		
May	Ruger Security-9 9mm Luger & Ruger EC9s 9mm Luger (2)		
Jun	Ruger AR-556 5.56 NATO		
Jul	Glock 19X 9mm		
Aug	Beretta A300 Outlander Synthetic 12g		
Sep	Springfield XDM 9mm		
Oct	Beretta A300 Outlander Sporting 12g		
Nov	Springfield 1911 Range Officer .45 ACP		
Dec	Savage Model 12 Long Range 6.5 Creedmoor		

TICKETS ARE \$60

DO YOU HAVE YOURS YET?

# GRAND RAPIDS GUN AND KNIFE SHOW

## MARCH 9 & 10

1025 4 Mile Rd NW

Grand Rapids MI. 49544

Sat 9am - 5pm \*Sun 10am - 3pm

# March 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					<b>1</b>	<b>2</b> Trap & Skeet 10am-2pm
<b>3</b> Archery-Trap-Skeet 10am-2pm	<b>4</b> <b>Indoor Archery 6pm</b>	<b>5</b> 4H Sports 7pm	<b>6</b> Archery-Trap-Skeet 9a-12p & 6p-10p  Indoor Range Open 4:30pm - 7:30pm	<b>7</b>	<b>8</b>	<b>9</b> Trap & Skeet 10am-2pm
<b>10</b> Archery-Trap-Skeet 10am-2pm	<b>11</b> <b>Indoor Archery 6pm</b>	<b>12</b>	<b>13</b> Archery-Trap-Skeet 9a-12p & 6p-10p  Indoor Range Open 4:30pm - 7:30pm	<b>14</b> Charter meeting 7:30pm	<b>15</b>	<b>16</b> Trap & Skeet 10am-2pm  Fun shoot 3pm
<b>17</b> Archery-Trap-Skeet 10am-2pm	<b>18</b>	<b>19</b> 4H Sports 7pm	<b>20</b> Archery-Trap-Skeet 9a-12p & 6p-10p  Indoor Range Open 4:30pm - 7:30pm	<b>21</b>	<b>22</b>	<b>23</b> Trap & Skeet 10am-2pm
<b>24/31</b> Archery-Trap-Skeet 10am-2pm	<b>25</b>	<b>26</b> Board meeting 7pm	<b>27</b> Archery-Trap-Skeet 9a-12p & 6p-10p  Indoor Range Open 4:30pm - 7:30pm	<b>28</b>	<b>29</b>	<b>30</b> Archery Potluck 5:30pm