



January 2023

[www.wwsc.org](http://www.wwsc.org)

## West Walker Sportsman's Club

Phone Number:  
**(616) 453-5081**  
**Please call ahead!!**

# Happy New Year

### 2023 Sportsman's Banquet Grand Raffle

Get ready for the Sportsmans Banquet, to be held on Saturday, March 25. This year our grand prize will be a 3 gun package. Raffle tickets are \$10 each or 3/\$25 (3/25 to the same person) and are available at the range office, shooting desk or mail your check (no cash) with the number of tickets/name/address/phone# of the person the tickets are for to:

West Walker Sportsman's Club  
O-599 Leonard St NW  
Grand Rapids, MI 49534

Drawing to be held at the Sportsman's Banquet. Need not be present to win.

**Charter Meeting**  
**January 12<sup>th</sup>**  
**7:30pm**  
**Board Meeting**  
**January 31<sup>st</sup>**  
**7:00pm**

Indoor Archery  
Skeet & Trap  
Wed 9a-12, 6p-10  
Sat 10a-2p  
Sun 10a-2p

Ranges &  
Outdoor Archery  
Please call ahead  
(616) 453 - 5081  
before coming out.

Newsletter Editor:  
Will Parney  
[Westwalkernews@gmail.com](mailto:Westwalkernews@gmail.com)



Browning Silver Field Mossy Oak  
Bottomland 3.5" Magnum 12g  
Item Number 011420204  
MSRP \$1,349.99



Ruger American 450 Bushmaster  
Item Number 26928  
MSRP \$769.00



Sig Sauer P320 XFIVE Legion  
9mm Luger  
Item Number 320X5-9-LEGION-R2  
MSRP \$1,099.99

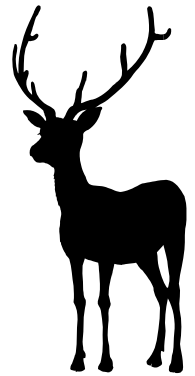
Like us on  
Facebook



Click the icon  
**Support and Pray.**  
**For Our Troops**

# Gun Raffle

# The Sportsman's Banquet



On Saturday March 25, 2023, the Sportsman's Banquet will be held at the clubhouse at O-599 Leonard St. NW. Tickets are limited so purchase your tickets as soon as possible to insure you have a place for this fun filled evening. You do not need to be a member to attend. No tickets will be sold at the door! The fun will begin at 5:30 pm with cocktails, appetizers, games, Chinese raffles, and tables full of prizes for you to win! Dinner will be served at 7:00.

Early Bird Special – A Ruger LCP .380 Auto will go to the winner of the Early Bird Special. To get into this raffle all you have to do is make sure your order is dropped off in person to us by March 1<sup>st</sup> OR, if ordering by mail, postmarked by March 1<sup>st</sup>. This raffle is limited to adults only.

Price – The cost to attend the banquet is \$60 per person. Age 16 and under is \$30. This includes dinner and a door prize. Tickets ordered in groups of 8 will receive reserved seating.

Corporate Table – This year we are offering a corporate table for \$2,000.00. For this price you get reserved seating, dinner tickets, door prizes and a 1-year Associate Membership gift certificate for each of the eight people seated at your table. Each table will also have a S&W M&P 15-22 Sport to be won by one person at your table. The table sponsor is offered a business card size ad in our monthly newsletter to advertise your business, to run for 12 consecutive issues. Each corporate table will get preferred seating and first priority food service. If you want to purchase a corporate table please have your ticket order form postmarked by March 1<sup>st</sup>.

Details – After we receive your check your dinner tickets will be mailed to you. You will need this ticket to get into the door on the night of the banquet. A table will be located inside for you to pick up any pre-purchased raffle tickets you have ordered.

Grand Prize - The Grand Prize is for 3 guns, a Browning Silver Field Mossy Oak Bottomland 3.5" Magnum 12g, a Ruger American 450 Bushmaster and a Sig Sauer P320 XFIVE Legion 9mm Luger. MSRP for all 3 guns is over \$3,200.00. One ticket wins all 3 guns. Grand Prize raffle tickets are \$10 each or 3/\$25. When purchasing 3/\$25 all three tickets must be to the same person. Grand Prize tickets are currently available at the Range Office and shooting desk as well as by mail. You can also order them using the form below when you purchase your dinner tickets. They will be available for purchase at the banquet as well.

Gun List – As in past years, there will be an extensive list of guns to be raffled off. We are still in the process of deciding which guns we will offer, so those details will be coming soon.

General Raffle Prices and Package Details – Two raffle packages for the banquet are offered. The first is a \$100 package which gets you \$150 in raffle tickets. The second package costs \$200 and you receive \$350 in raffle tickets. These packages can be ordered using the form below and will be available for purchase at the banquet as well. General raffle tickets (singles) will be sold at the banquet for \$5 each

You definitely do not want to miss this year's Sportsman's Game Banquet and your chance to win Guns, Camping Equipment, Fishing Equipment, and tons of great stuff!

Link to the order form <http://www.wwsc.org/img/mixed/2023.SportsmansBanquetOrderForm.pdf>



O-599 Leonard St. NW Grand Rapids, MI 49534

## Members Only Singles Pistol League 2023

Taking registration now! Email Mike W. or Rocky J.

Shooting starts Wednesday or Saturday from January 18<sup>th</sup> through February 18<sup>th</sup> **Your Choice!**  
7 Meter open sites only, any caliber allowed no Magnums at the WWSC **HEATED!** Indoor Range!

5 weeks to complete a **4-week league**

Wednesday night's **6-7pm** Jan 18, 25, Feb 1, 8, 15 and or

Saturday **1-3pm** Jan 21, 28, Feb 4, 11, 18 2023

5 targets with 10 different scoring opportunities per target,

One example of the targets on the next page

50 rounds each night 4 weeks x 50 rounds = 200 rounds total

Includes Banquet in April 2023 with trophies or plaque's/certificates/money prizes.

**TBD based on participation.** Prize info: will award 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place high actual and high handicap  
(6) different winners. 85% Handicap. No repeats!

Mike or Rocky can email you a registration form which you need to fill out and turn into the Range Monitor guard shack. You can pick up a form in the Range Monitor Guard shack as well. You would need to pay the league fee's when you turn in your registration form with a Credit Card. Our **Hero's** on duty as the Range Monitor can help you with this!

Email us at: [mwietzke@hotmail.com](mailto:mwietzke@hotmail.com) or [rjohnston180@yahoo.com](mailto:rjohnston180@yahoo.com) as needed

League fees are \$40 per person. Challenge another Member to come out to shoot!  
6 shooters per line. First come first to shoot. Set up early so listed time is start time!

**8**

**10**

**5**

**8**

**10**

**10**

**8**

**10**

**5**

**10**

**10**

1 - 1

NAME \_\_\_\_\_

SCORE \_\_\_\_\_

# Monday Night Archery League

The Monday night archery league starts January 9, 2023, at 6:00pm and ends March 13. That is 10 rounds. There will be a banquet held Saturday April 8, at 6:00pm. The price is \$70.00 for members, \$35 for Charter members and kids shoot for half price. You must be a member to shoot in this league. Sign up at the shooting desk or range office.

Call Chris Ferrari at (616) 299-4712 if you have any questions.

## Classified corner

Yugo SKS Model 59/66 ----- Excellent Condition All matching Serial Numbers --- Comes with ammo pouches, cleaning kit, oil bottle, Armorer's book and 1-30 round mag. \$600

9mm Smith and Wesson 9c --- excellent condition. Comes with hardcase, manual, 2--12 round mags and 3--17 round mags \$300

380 Smith and Wesson Bodyguard semi auto--- comes with two mags, manual, 1-50 box of ammo and 12 Hornady self-defense rounds \$275

Chet Lampen 616 540 7072 text or call



## **ATTENTION** SHOTGUN SHOOTERS

Winter League started December 10, 2022,  
but there is still time to get your team together.

There is plenty of room for more teams.

### **Offering**

*5-man Skeet; 5-man Trap; 2-man Sk 20ga.*

*2-man Skeet Doubles; 2-man Trap Doubles*

Pick your games, one or more, join the fun.

You don't have to be a professional, just come and shoot.

If you don't have a team, we will find a team for you.

**You must have 4 rounds in by January 29.2023.**

**You must be current every week, otherwise there  
will be a 3-bird penalty.**

The season is 12 weeks, 300 hundred targets.

The season will end on March 26, 2023.

The banquet is Saturday, April 8,2023, 6:00 pm.

Come on out and join the fun with fellow shooters.

**ALL SHOOTERS WELCOME**

**See you on the shooting line.**



# Friends of West Walker Sportsman's Club

## A 501 (c) (3) non-profit organization.

The Friends of West Walker Sportsman's Club aka FOWWSC organization has been established as approved by unanimous vote of the Board of Directors for West Walker Sportsman's Club aka WWSC in January 2018.

FOWWSC was officially granted the non-profit 501c3 status with a TAX ID # by the State of Michigan in 2013 to allow tax deductible donations to all those that wish to contribute to the organization. The purpose of such would be to raise funds on a tax favorable basis, apply for grants, and solicit contributions that will be tax deductible from individuals, big and small businesses, and manage bequests through wills and trusts, etc.

FOWWSC officers are: Chair - Jim Rosin, Treasurer – Rich Vander Meer, Secretary – Denny Fuller, and Directors – Troy Potter, and Tom Myers. The committee will meet as needed, or a minimum of twice per year.

### *FOWWSC Mission Statement:*

*"The mission of FOWWSC is to introduce, educate and promote conservation of our natural resources with emphasis on the outdoor sports of hunting, fishing, archery, shooting and wildlife habitat management to the youth, women, and physically challenged of Michigan".*

100% of any contribution supports our mission as the Board of Directors (officers) are voluntary and receives no compensation from FOWWSC or WWSC.

Annually FOWWSC Officers send out donation request letters to businesses and organizations in the State and locally to help off-set rising costs for the WWSC annual Sportsman's Banquet held in March.

Notice to all WWSC Charter, Associate Members and others reading this newsletter: Anyone wishing to donate to Friends of West Walker Sportsman's Club as a tax deduction and/or promotion for the mission described above please notify:

Jim Rosin 616-250-0395 or [jimrosin@comcast.net](mailto:jimrosin@comcast.net)

Rich Vander Meer 616-292-0681 [rlvandermeer@comcast.net](mailto:rlvandermeer@comcast.net)

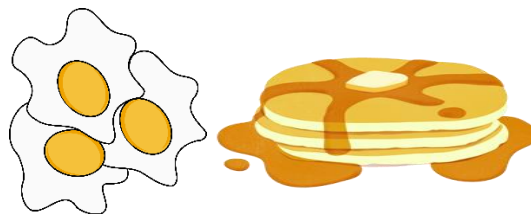
We will forward a receipt to you for the tax deduction.

**Did You Know that WWSC**  
is a non-profit organization  
that is run by Charter Members,  
who volunteer their time?

**We are always looking for good people**  
who are interested in becoming Charter Members  
to help us keep this club open.

**If you are interested, please speak with any**  
Charter Member.

**More information about becoming a charter at**  
<http://www.wwsc.org/charter-membership.shtml>



**Sunday Breakfast starting Jan 8<sup>th</sup>**  
**9-11:30**

## **January Range Hours**

Hours vary month to month\*

**January 1 – 15**

**M-S: 9:00am – 5:00pm**

**Sundays: 10am – 5:00pm**

**January 16-28**

**M-S: 9:00 – 5:30pm**

**Sundays 10am – 5:30pm**

**[Link for range rules](#)**

**Like us on Facebook**



**Click the icon**

## **NEED Volunteers to be trained as Range Monitors.**

WWSC is seeking members to serve flexible shifts, typically 4 to 5 ¼ hrs

Please contact Jeff Reynolds (616)710 1280

Email; [wwsc.range.monitor@gmail.com](mailto:wwsc.range.monitor@gmail.com) if you are interested.

## **Range Monitors receive:**

1% discount toward membership renewal for each hour served.

{60 hrs. served; approximately one shift / month = 60% discount}

Personal use of indoor pistol range for serving two or more shifts per month.

**Call 616-453-5081 to CONFIRM the ranges are open**

## **SOLD OUT -- 2022 Big Gun Raffle Winners—SOLD OUT**

<b>Jan</b>	<b>CZ 612 Field 12ga Semi Auto Shotgun 28"</b>	<b>#21 Adoloph Perales</b>
<b>Feb</b>	<b>Hi-Point 9mm Carbine</b>	<b>#181 John Heyt</b>
<b>Mar</b>	<b>Taurus 605 .357 Mag 2" 5 Shot</b>	<b>#043 Todd Staskiewicz</b>
<b>Apr</b>	<b>Ruger American Predator 6.5 Creedmoor</b>	<b>#043 Todd Staskiewicz</b>
<b>May</b>	<b>Springfield XD 3" 9mm 16 shot</b>	<b>#155 Nick Dewitt</b>
<b>Jun</b>	<b>Ruger American Ranch 350 Legend</b>	<b>#180 Steve Donze</b>
<b>Jul</b>	<b>Smith &amp; Wesson M&amp;P Shield 2.0 9mm</b>	<b>#64 Frank Gort</b>
<b>Aug</b>	<b>Smith &amp; Wesson M&amp;P 9mm SHIELD PLUS</b>	<b>#035 Jutta Grieve</b>
<b>Sep</b>	<b>Glock 17 Gen5 9mm</b>	<b>#189 Peter Dewitt</b>
<b>Oct</b>	<b>Tikka T3x Hunter 308 FB SS</b>	<b>#295 Todd Vanderlaan</b>
<b>Nov</b>	<b>Browning X-Bolt Hell's Canyon 7mm Rem Mag</b>	<b>#142 Chuck tenbrink</b>
<b>Dec</b>	<b>Browning Cynergy CX 12ga 30" with Adjustable Comb</b>	<b>#119 Amanda Acry</b>



# January 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b> <b>Shotgun fun shoot 10-2</b> Archery/Trap-Skeet 10am-2pm	<b>2</b> <b>Indoor pistol range 6-10pm</b>	<b>3</b>	<b>4</b> Archery-Trap-Skeet 9a-12p & 6p-10p	<b>5</b> <b>Indoor pistol range 9am-1pm</b>	<b>6</b>	<b>7</b> Archery/Trap-Skeet 10am-2pm <b>Burgers and fries 11-2</b>
<b>8</b> Archery/Trap-Skeet 10am-2pm <b>Breakfast 9-11:30</b>	<b>9</b> <b>Indoor pistol range 6-10pm</b> <b>Archery League 6pm</b>	<b>10</b>	<b>11</b> Archery-Trap-Skeet 9a-12p & 6p-10p <b>Indoor pistol range 6-10pm</b>	<b>12</b> <b>Indoor pistol range 9am-1pm</b> Charter meeting 7pm	<b>13</b>	<b>14</b> Archery-Trap-Skeet 10am-2pm <b>Burgers and fries 11-2</b>
<b>15</b> Archery-Trap-Skeet 10am-2pm <b>Breakfast 9-11:30</b>	<b>16</b> <b>Indoor pistol range 6-10pm</b> <b>Archery League 6pm</b>	<b>17</b>	<b>18</b> Archery-Trap-Skeet 9a-12p & 6p-10p <b>Indoor pistol range 6-10pm</b> <b>Pistol league 6-7</b>	<b>19</b> <b>Indoor pistol range 9am-1pm</b>	<b>20</b>	<b>21</b> Archery-Trap-Skeet 10am-2pm <b>Burgers and fries 11-2</b> <b>Pistol league 1-3</b>
<b>22</b> Archery-Trap-Skeet 10am-2pm <b>Breakfast 9-11:30</b>	<b>23</b> <b>Indoor pistol range 6-10pm</b> <b>Archery League 6pm</b>	<b>24</b>	<b>25</b> Archery-Trap-Skeet 9a-12p & 6p-10p <b>Indoor pistol range 6-10pm</b> <b>Pistol league 6-7</b>	<b>26</b> <b>Indoor pistol range 9am-1pm</b>	<b>27</b>	<b>28</b> Archery-Trap-Skeet 10am-2pm <b>Burgers and fries 11-2</b> <b>Pistol league 1-3</b>
<b>29</b> Archery-Trap-Skeet 10am-2pm <b>Breakfast 9-11:30</b>	<b>30</b> indoor pistol range 6-10pm <b>Archery League 6pm</b>	<b>31</b> <b>Board Meeting 7pm</b>				