



February 2023

[www.wwsc.org](http://www.wwsc.org)

# West Walker Sportsman's Club

Phone Number:  
**(616) 453-5081**  
**Please call ahead!!**

## 2023 Sportsman's Banquet Grand Raffle

Get ready for the Sportsmans Banquet, to be held on Saturday, March 25. This year our grand prize will be a 3 gun package. Raffle tickets are \$10 each or 3/\$25 (3/25 to the same person) and are available at the range office, shooting desk or mail your check (no cash) with the number of tickets/name/address/phone# of the person the tickets are for to:

West Walker Sportsman's Club  
O-599 Leonard St NW  
Grand Rapids, MI 49534

Drawing to be held at the Sportsman's Banquet. Need not be present to win.

President:  
John Kiss

Vice President:  
Rich Vandermeer

Secretary:  
Nate Carlson

Treasurer:  
Gloria VonderHeide

Trustees:  
Ken Westveer  
Terry Westedt  
Bill Obenchain

**Charter Meeting**  
**February 9<sup>th</sup>**  
**7:30pm**  
**Board Meeting**  
**February 28<sup>th</sup> 7:00pm**

Indoor Archery  
Skeet & Trap  
Wed 9a-12, 6p-10  
Sat 10a-2p  
Sun 10a-2p

Ranges &  
Outdoor Archery  
Please call ahead  
(616) 453 - 5081  
before coming out.

Newsletter Editor:  
Will Parney  
[Westwalkernews@gmail.com](mailto:Westwalkernews@gmail.com)

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Click the icon  
Support and Pray.  
For Our Troops



Browning Silver Field Mossy Oak  
Bottomland 3.5" Magnum 12g  
Item Number 011420204  
MSRP \$1,349.99



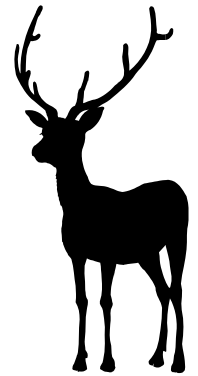
Ruger American 450 Bushmaster  
Item Number 26928  
MSRP \$769.00



Sig Sauer P320 XFIVE Legion  
9mm Luger  
Item Number 320X5-9-LEGION-R2  
MSRP \$1,099.99

# Gun Raffle

# The Sportsman's Banquet



On Saturday March 25, 2023, the Sportsman's Banquet will be held at the clubhouse at O-599 Leonard St. NW. Tickets are limited so purchase your tickets as soon as possible to insure you have a place for this fun filled evening. You do not need to be a member to attend. **No tickets will be sold at the door!** The fun will begin at 5:30 pm with cocktails, appetizers, games, Chinese raffles, and tables full of prizes for you to win! Dinner will be served at 7:00.

**Early Bird Special** – A Ruger LCP .380 Auto will go to the winner of the Early Bird Special. To get into this raffle all you have to do is make sure your order is dropped off in person to us by March 1<sup>st</sup> OR, if ordering by mail, postmarked by March 1<sup>st</sup>. This raffle is limited to adults only.

**Price** – The cost to attend the banquet is \$60 per person. Age 16 and under is \$30. This includes dinner and a door prize. Tickets ordered in groups of 8 will receive reserved seating.

**Corporate Table** – This year we are offering a corporate table for \$2,000.00. For this price you get reserved seating, dinner tickets, door prizes and a 1-year Associate Membership gift certificate for each of the eight people seated at your table. Each table will also have a S&W M&P 15-22 Sport to be won by one person at your table. The table sponsor is offered a business card size ad in our monthly newsletter to advertise your business, to run for 12 consecutive issues. Each corporate table will get preferred seating and first priority food service. If you want to purchase a corporate table, please have your ticket order form postmarked by March 1<sup>st</sup>.

**Details** – After we receive your check your dinner tickets will be mailed to you. You will need this ticket to get into the door on the night of the banquet. A table will be located inside for you to pick up any pre-purchased raffle tickets you have ordered.

**Grand Prize** - The Grand Prize is for 3 guns, a Browning Silver Field Mossy Oak Bottomland 3.5" Magnum 12g, a Ruger American 450 Bushmaster and a Sig Sauer P320 XFIVE Legion 9mm Luger. MSRP for all 3 guns is over \$3,200.00. One ticket wins all 3 guns. Grand Prize raffle tickets are \$10 each or 3/\$25. When purchasing 3/\$25 all three tickets must be to the same person. Grand Prize tickets are **currently available** at the Range Office and shooting desk as well as by mail. You can also order them using the form below when you purchase your dinner tickets. They will be available for purchase at the banquet as well.

**Gun List** – As in past years, there will be an extensive list of guns to be raffled off. We are still in the process of deciding which guns we will offer, so those details will be coming soon.

**General Raffle Prices and Package Details** – Two raffle packages for the banquet are offered. The first is a \$100 package which gets you \$150 in raffle tickets. The second package costs \$200 and you receive \$350 in raffle tickets. These packages can be ordered using the form below and will be available for purchase at the banquet as well. General raffle tickets (singles) will be sold at the banquet for \$5 each

You definitely do not want to miss this year's Sportsman's Game Banquet and your chance to win Guns, Camping Equipment, Fishing Equipment, and tons of great stuff!

Link to the order form <http://www.wwsc.org/img/mixed/2023.SportsmansBanquetOrderForm.pdf>

A Safari will be raffled off during the banquet it was donated by Numzaan Safaris  
<https://www.wwsc.org/img/mixed/2023.SportsmansBanquetSafari.pdf>

# Shotgun Bragging Board

The following have good scores on the Bragging Board,

## *SKEET*

Chris Ferrari	20ga.	25
Ken Westveer	12ga	50
Bob White	28 ga	25

## *TRAP*

Joe Popowich	25
Terry Westedt	25

Congratulations to these shooters. Hopefully there will be more next month.

Come on out and shoot and enjoy lunch or breakfast.

The kitchen is open on Saturday for lunch, burgers and fries.

On Sunday it is open for breakfast, at 9:00 am till noon.

The food is great, and the fellowship is fantastic.

Winter League is going on but there is also room for shooters just to shoot for fun.

## Classified corner

### BCA AR-15

complete 9MM side charging rifle length upper with 16" M4 parkerized barrel, 1:10 twist rate, with a blow back gas system.

Includes a 15" MLOK rail, M4 flat-top billet upper receiver,

a BCA bolt carrier group cut for Glock mags,

a flash hider, and Left Side Charging handle, right ejecting.

Compatible with any mil-spec AR-9 lower.

Has had about 300 rounds shot through it so its lightly used.

**\$249** Contact George at [officegr01@gmail.com](mailto:officegr01@gmail.com) if interested.

### Browning 425 sporting 20 gauge Over/Under.

- Exceptionally pretty wood stock
- 30" barrels
- 2 flush chokes (IC & MOD)
- 4 Diamond Grade chokes (SK, SK, IC, Light MOD)
- Premium fitted hard case
- Excellent condition with no scratches or dings

**\$2750**

Rick Van Aller –WWSC member

Home: (616) 741-9697 or Cell: (616) 915-5578

e-mail: [rickvanaller@charter.net](mailto:rickvanaller@charter.net)

### Beretta 682 Trap Combo 2 barrel set

Upgraded custom wood stock (fiddleback walnut)

30" over/under barrels

34" top-single barrel

4 extended Carlson chokes (Light MOD, MOD, IMP MOD,  
Light FULL)

Upgraded Beretta choke tube wrench with thread chaser

Deluxe Beretta/Negrini Fitted Case

All original papers and owner's manual

Excellent condition – no scratches or dings

**\$3000**

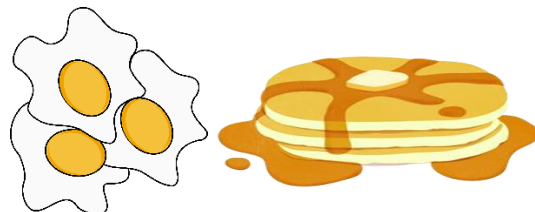
Rick Van Aller

**Did You Know that WWSC is a non-profit organization that is run by Charter Members, who volunteer their time?**

**We are always looking for good people who are interested in becoming Charter Members to help us keep this club open.**

**If you are interested, please speak with any Charter Member.**

**More information about becoming a charter at <http://www.wwsc.org/charter-membership.shtml>**



**Sunday Breakfast 9-noon**

## February Range Hours

Hours vary month to month\*

**February 1 – 15**

**M-S: 9:00am – 6:00pm**

**Sundays: 10am – 6:00pm**

**February 16-28**

**M-S: 9:00 - 6:15pm**

**Sundays 10am - 6:15pm**

**[Link for range rules](#)**

**Like us on Facebook**



**Click the icon.**

### **NEED Volunteers to be trained as Range Monitors.**

WWSC is seeking members to serve flexible shifts, typically 4 to 5 ¼ hrs

Please contact Jeff Reynolds (616)710 1280

Email; [wwsc.range.monitor@gmail.com](mailto:wwsc.range.monitor@gmail.com) if you are interested.

### **Range Monitors receive:**

1% discount toward membership renewal for each hour served.

{60 hrs. served; approximately one shift / month = 60% discount}

Personal use of indoor pistol range for serving two or more shifts per month.

**Call 616-453-5081 to CONFIRM the ranges are open**

## **SOLD OUT -- 2023 Big Gun Raffle Winners--SOLD OUT**

Jan	Ruger 10/22 carbine	#096	Michael Kohl
Feb	Winchester SXP Defneder 12ga		
Mar	MP sheild plus 9mm luger		
Apr	Mossberg patriot legend		
May	Keltec PMR30 22WMR		
Jun	Ruger PC Carbine 9mm luger		
Jul	Savage 110 Engage Hunter XP 450 Bushmaster		
Aug	Springfield Armory Helcat 9mm luger		
Sep	Browning Buckmark 22LR		
Oct	Beretta A300 Ultima Black synthetic 12 ga		
Nov	Henry side gate lever action 410ga		
Dec	Browning citori field 12ga		

# February 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>1</b> Archery-Trap-Skeet 9a-12p & 6p-10p Indoor pistol range 6-10pm Pistol league 6-7	<b>2</b> Indoor pistol range 9am-1pm	<b>3</b>	<b>4</b> Archery/Trap-Skeet 10am-2pm Burgers and fries 11-2
<b>5</b> Archery/Trap-Skeet 10am-2pm Breakfast 9-11:30	<b>6</b> Indoor pistol range 6-10pm Archery League 6pm	<b>7</b>	<b>8</b> Archery-Trap-Skeet 9a-12p & 6p-10p Indoor pistol range 6-10pm Pistol league 6-7	<b>9</b> Indoor pistol range 9am-1pm Charter meeting 7:30pm	<b>10</b>	<b>11</b> Archery-Trap-Skeet 10am-2pm Burgers and fries 11-2
<b>12</b> Archery-Trap-Skeet 10am-2pm Breakfast 9-11:30	<b>13</b> Indoor pistol range 6-10pm Archery League 6pm	<b>14</b>	<b>15</b> Archery-Trap-Skeet 9a-12p & 6p-10p Indoor pistol range 6-10pm Pistol league 6-7	<b>16</b> Indoor pistol range 9am-1pm	<b>17</b>	<b>18</b> Archery-Trap-Skeet 10am-2pm Burgers and fries 11-2 Pistol league 1-3
<b>19</b> Archery-Trap-Skeet 10am-2pm Breakfast 9-11:30	<b>20</b> Indoor pistol range 6-10pm Archery League 6pm	<b>21</b>	<b>22</b> Archery-Trap-Skeet 9a-12p & 6p-10p Indoor pistol range 6-10pm Pistol league 6-7	<b>23</b> Indoor pistol range 9am-1pm	<b>24</b>	<b>25</b> Archery-Trap-Skeet 10am-2pm Burgers and fries 11-2 Pistol league 1-3
<b>26</b> Archery-Trap-Skeet 10am-2pm Breakfast 9-11:30	<b>27</b> indoor pistol range 6-10pm Archery League 6pm	<b>28</b> Board Meeting 7pm				

