



March 2024

www.wWSC.org

West Walker Sportsman's Club

Phone Number:
(616) 453-5081
Please call ahead!!

The Sportsman's Banquet 2024



President:
John Kiss

Vice President:
Rich Vandermeer

Secretary:
Nate Carlson

Treasurer:
Gloria VonderHeide

Trustees:
Ken Westveer
Terry Westedt
Bill Obenchain

On Saturday March 23, 2024, the Sportsman's Banquet will be held at the clubhouse at O-599 Leonard St. NW. There are still a few tickets left. **You do not need to be a member to attend.** The fun will begin at 5:30 pm with cocktails, appetizers, games, Chinese raffles, and tables full of prizes for you to win! Dinner will be served at 7:00.

The cost to attend the banquet is \$60 per person, age 16 and under is \$30. This includes dinner and a door prize. Tickets ordered in groups of 8 will receive reserved seating. After we receive your check your dinner tickets will be mailed to you. You will need this ticket to get into the door on banquet night. Any pre-ordered raffle tickets will be given to you at the banquet. We encourage you to pre-order raffle tickets to avoid the lines the night of the banquet.

Charter Meeting
March 14th 7:30pm
Board Meeting
March 26th 7:00pm

Corporate Table – Corporate tables are available for \$2,000 which includes reserved seating, dinner tickets, door prizes and a 1-year Associate Membership gift certificate for each of the eight people seated at your table. Each table will also have a S&W M&P9 Shield be won by one person at your table. The table sponsor is offered a business card size ad in our monthly newsletter to advertise your business, to run for 12 consecutive issues. Each corporate table will get preferred seating and priority food service. If you would like a corporate table, please have your ticket order form postmarked by March 1st.

Indoor Archery
Skeet & Trap
Wed 9a-12, 6p-10p.
Sat 10a-2p
Sun 10a-2p

Grand Prize - The Grand Prize is for 3 guns: a Beretta A400 Upland KO 12g, a Ruger American 350 Legend in camo and a Springfield 1911 Ronin 9mm. MSRP for all 3 guns is over \$3,600.00. One ticket wins all 3 guns. Tickets are \$10 each or 3/\$25. When purchasing 3/\$25 all 3 tickets must be to the same person. Tickets are currently available at the Range Office and shooting desk. You can also pre-order them with your dinner tickets or purchase them at the banquet.

Ranges &
Outdoor Archery
Please call ahead
(616) 453 - 5081
before coming out.

Gun List – Over 30 guns will be raffled this year including S&W SD9VE 9mm, Win XPR 350 Legend Verde Camo, Ruger 10/22 Carbine 22LR, Win SXP Black Shadow 12g, CVA Cascade .223 Rem, Win SXP Field 12g, Taurus 856 38, S&W Shield EZ 380, Sig P322 22LR, Win XSP Upland Field 12g, S&W M&P 15-22 Sport 22 Semi-Auto, Browning Buck Mark 22LR, Win XPR 350 Legend Compact Black, Henry Lever 22, CVA Cascade .223 Rem Bolt Action, Glock G45 9mm, Win XPR Sporter 350 Legend, Win Wildcat XPERT 22LR, S&W M&P MP20R 10mm, Ruger Wrangler 22LR, CVA Cascade 308 Win Camo, S&W M&P 9 Shield Plus, Win SXP Hybrid 12g, Bersa BP CC 9mm, Ruger EC9s 9mm, Taurus JUDGE .45LC/410 and more

Newsletter Editor:
Will Parney
Westwalkernews@gmail.com

General Raffle Prices and Packages – We offer two general raffle packages. Our \$200 package includes 70 tickets, valued at \$350. Our \$100 package includes 30 tickets, valued at \$150. These packages will be available for purchase at the banquet, but we encourage you to pre-order them. General raffle tickets (singles) will be sold at the banquet for \$5 each.

Like us on Facebook



Click the icon
Support and Pray.
For Our Troops

African Safari – A South African safari will be auctioned off, [click on this link](#) for details.

You do not want to miss this year's Sportsman's Banquet and your chance to win Guns, Camping Equipment, Fishing Equipment, and tons of great stuff!

This year all orders must be mailed to the PO Box on the order form. No orders can be dropped off or purchased at the clubhouse or range. [Click on this link](#) to download and print the order form.

**A
5 WEEK
COURSE
Beginning
3/2/24**

**PERFECT
FOR BEGINNERS
(AGE 9, AND UP)**

**ALL
EQUIPMENT
PROVIDED**

West Walker Sportsman's Club presents
EX **Class is full.** **RY**

**NO
EXPERIENCE
REQUIRED**

Classes meet from 2:00pm to 4:00 pm on
March 2, 9, 16, April 6, and 20, at WWSC
0-599 Leonard NW, Walker, MI 49534

**\$35
PER STUDENT**

Class fee must be paid in advance
by check or Venmo

Contact:
Bill Obenchain
(616)350-6321
wobenchain@gmail.com

News from the Shotgun Desk

THE SHOTGUN AND ARCHERY
BANQUET WILL BE APRIL 13TH AT
6PM. THE SHOTGUN LEAGUE IS
SEVERAL WEEKS IN.

Classified ads

Horton Storm RDX Crossbow w/scope.

ACU-Slide cocking device. Includes 3 practice bolts, 20", 5 Hunting bolts, 22" (one with a lighted knock), quiver, string wax and rail lube.

Limbs have been covered with camo tape. Also includes a de-cocking bolt. \$450.00

Call Rich V (616) 292-0681

Beretta ABS Hard Case

Case for standard to high rib over/under or unsingle trap guns with barrels up to 34" long. Triple combination locks give added security. Hermetical seal all around lid of case helps keep out moisture. This is Beretta's premium level case which comes with their 692's, 694's and DT11 high-rib guns, but will fit most lower profile receivers of over/under. Soft luxurious padding inside with Velcro tie-down strap for the buttstock. Latches and hinges are metal - not plastic. This case is very high quality and has good, robust construction. Airline travel approved. Case is used but in excellent condition. Made in Italy by renowned case maker Negrini.

\$200.00

Rick Van Aller

rickvanaller@charter.net

(616) 915-5578

RIFLE CASE, RIFLE SLEEVE, & BRASS CATCHER (\$40)

Like new condition, all less than 1 year of use.

1. Rifle Case

Soft Rifle Case with 3 Velcro clip pockets

Padded with carrying handles and clips for a shoulder strap.

Dimensions: 37" x 12" x 1"

Brand: Tac Six

2. Rifle Sleeve

super Stretchable fabric

Dimension: 48" long

Brand: Allen

3. Brass Catcher

Mesh Heat Resistant Padded Mesh Brass Casing Catcher with Zippered Bottom Quick Release Brass Catcher

Specifications:

Dimension: 8.1" x: 3.3" x 1.4"

Weight: 100g.

Material: Nylon.

Contact: Jeff, jmickfamily@gmail.com

Tikka T3 Lite - asking \$700.00.

.270 Winchester caliber

Right-handed bolt action

Black synthetic stock

with Nikon Monarch 3x12x42 SFM BDC scope.

Savage M-11 Trophy Hunter - asking \$450.00

.243 Winchester caliber Right-handed bolt action

Black synthetic stock

Accu-trigger

with Nikon 3x9x40 BDC scope.

Benelli Nova - asking \$350.00

20 gauge

Right-handed pump

3 choke tubes and wrench

26" Vented rib barrel

Black synthetic stock

Ithaca Model 37 Featherlight - asking \$250

20 gauge

Right-handed safety/bottom

eject pump

Fixed choke - Modified

28" barrel

Wood stock.

john_c_ott@hotmail.com or 269-903-7024.

Sponsors of the 2023 Sportsman's Banquet



Better Bolting
800-540-1167

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Sales • Service • Rental • Calibration

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LEE'S TRENCHING SERVICE, INC.
UNDERGROUND CONTRACTOR

1201 76th St., S.W., Byron Center, MI 49315

Bus. (616) 878-0077
Fax (616) 878-0840
Cell (616) 291-3787

DAVE VAN KLEY

Did You Know that WWSC is a non-profit organization that is run by Charter Members, who volunteer their time?

We are always looking for good people who are interested in becoming Charter Members to help us keep this club open.

If you are interested, please speak with any Charter Member.

More information about becoming a charter at <https://wwsc.org/charter.html>

Range Hours

Hours vary month to month*

March 1 - 15

M-S: 9:00am - 6:30pm

Sundays: 10am - 6:30pm

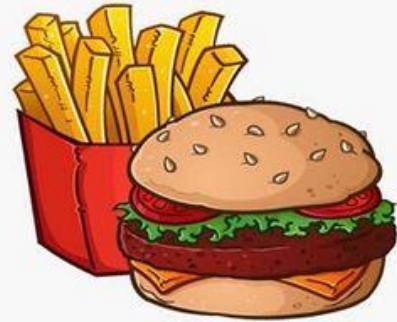
March 16-29

M-S: 9:00 - 6:45pm

Sundays 10am - 6:45pm

[Link for range rules](#)

Burgers and fries available on Saturdays from 11-2



Hamburger \$4.00

Cheeseburger \$4.50

Fries \$1.50

Sundays Breakfast available Now through March 24th
10am-11:30am \$6

NEED Volunteers to be trained as Range Monitors.

WWSC is seeking members to serve flexible shifts, typically 4 to 5 ¼ hrs

Please contact Jeff Reynolds (616)710 1280

Email; wwsc.range.monitor@gmail.com if you are interested.

Range Monitors receive:

1% discount toward membership renewal for each hour served.

{60 hrs. served; approximately one shift / month = 60% discount}

Personal use of indoor pistol range for serving two or more shifts per month.

Call 616-453-5081 to CONFIRM the ranges are open

\$60 tickets still available **2024 Big Gun Raffle Winners** tickets still available **\$60**

Jan	Ruger EC95 9mm	#37	Rick Roller
Feb	Charter Arms Undercover .38	#251	Richard Grime
Mar	Weatherby Element 20 ga. Camouflage		
Apr	9mm Security		
May	Glock 20 gen 4 10mm		
Jun	Sig P365		
Jul	Weatherby Element 12ga. Camouflage		
Aug	Howa M15 .223		
Sep	Tikka T3X 6.5 cal		
Oct	Henry 45 LC		
Nov	Sig P220 combat .45 ACP Desert tan		
Dec	Winchester SX4		

March 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2 Archery-Trap-Skeet 10am-2pm Burgers and fries 11-2 Archery Class 2-4om
3 Archery/Trap-Skeet 10am-2pm Breakfast 10-11:30	4 Indoor pistol range open 6-9pm	5	6 Archery-Trap-Skeet 9a-12p & 6p-10p	7 Indoor pistol range 9am, -1pm	8	9 Archery-Trap-Skeet 10am-2pm Burgers and fries 11-2 Archery Class 2-4om
10 Archery/Trap-Skeet 10am-2pm Breakfast 10-11:30	11 Indoor pistol range open 6-9pm	2	13 Archery-Trap-Skeet 9a-12p & 6p-10p	14 Indoor pistol range 9am,-1pm Charter Meeting 7:30pm	15	16 Archery-Trap-Skeet 10am-2pm Burgers and fries 11-2 Archery Class 2-4om
17 Archery/Trap, skeet 10-2pm Breakfast 10-11:30	18 Indoor pistol range open 6-9pm	19	20 Archery-Trap-Skeet 9a-12p & 6p-10p	21 Indoor pistol range 9am,-1pm NO INDOOR ARCHERY	22 NO INDOOR ARCHERY	23 Trap and skeet 10a-2p Sportsmans Banquet 5:30pm NO INDOOR ARCHERY
24/31 Archery-Trap-Skeet 10am-2pm Breakfast 10-11:30	25 Indoor pistol range open 6-9pm	26 Board Meeting 7pm Walleye club 7pm	27 Archery-Trap-Skeet 9a-12p & 6p-10p	28 Indoor pistol range 9am,-1pm	29	30