

West Walker Sportsman's Club

Phone Number: (616) 453-5081 Please call ahead!!

President: Nate Carlson

Vice President: Rich Vandermeer

Secretary: Will Parney

Treasurer: Char Willyard

Trustees: Tom May Brian Elizalde Terry Westedt

Charter Meeting Jan 9th 7:30pm Board Meeting Jan 28th 7pm

Indoor Archery Skeet & Trap Wed 9a-12, 6p-10p. Sat 10a-2p Sun 10a-2p

Ranges &
Outdoor Archery
Please call ahead
(616) 453 - 5081
before coming out.

Newsletter Editor: Will Parney Westwalkernews@gmail.com

Like us on Facebook



Click the icon Support and Pray. For Our Troops

The Sportsman's Banquet

On Saturday March 29, 2025, the Sportsman's Banquet will be held at the clubhouse at O-599 Leonard St. NW. Last year this event was sold out so purchase your tickets as soon as possible to ensure you have a place for this fun filled evening. You do not need to be a member to attend. The fun will begin at 5:30 pm with cocktails, appetizers, games, Chinese raffles, and tables full of prizes for you to win! Dinner will be served at 7:00.

The cost to attend the banquet is \$60 per person, age 16 and under is \$30. This includes dinner and a door prize. Tickets ordered in groups of 8 will receive reserved seating. After we receive your check your admission ticket will be mailed to you. You will need this ticket to get into the door on banquet night. Any pre-ordered raffle tickets will be given to you at the banquet. We encourage you to pre-order raffle tickets to avoid the lines the night of the banquet.

All orders must be mailed to the PO Box on the order form. <u>No orders can be dropped off or purchased at the clubhouse or range</u>. <u>Click on this link</u> to download and print the order form.

<u>Early Bird Special</u> – If your order is postmarked by March 1^{st,} you are automatically entered into the drawing for the Early Bird gun. This raffle is limited to adults only.

<u>Corporate Table</u> – Corporate tables are available for \$2,000 which includes reserved seating, admission tickets, door prizes and a 1-year Associate Membership gift certificate for each of the eight people seated at your table. Each table will also have a Taurus Judge to be won by one person at your table. The table sponsor is offered a business card size ad in our monthly newsletter to advertise your business, to run for 12 consecutive issues. Each corporate table will get preferred seating and priority food service. If you would like a corporate table, please have your ticket order form postmarked by March 1st.

<u>Grand Prize</u> - The Grand Prize is for 3 guns: a Henry Side Gate .360 Buckhammer, a Beretta A300 Ultima Realtree Max 7 in 12g and a Sig Sauer P320 AXG Pro 9mm. MSRP for all 3 guns is over \$3,600.00. One ticket wins all 3 guns. Tickets are \$10 each or 3/\$25. When purchasing 3/\$25 all 3 tickets must be to the same person. Tickets are <u>currently available</u> at the Range Office and shooting desk. You can also pre-order them with your admission ticket or purchase them at the banquet.

<u>Gun List</u> – As in past years, there will be an extensive list of guns to be raffled off. We are still in the process of deciding which guns we will offer, so those details will be coming soon.

General Raffle Prices and Packages – We offer two general raffle packages. Our \$200 package includes 70 tickets, valued at \$350. Our \$100 package includes 30 tickets, valued at \$150. These packages will be available for purchase at the banquet, but we encourage you to pre-order them. General raffle tickets (singles) will be sold at the banquet for \$5 each.

African Safari – A South African safari will be auctioned off, click here for details!

You do not want to miss this year's Sportsman's Banquet and your chance to win Guns, Camping Equipment, Fishing Equipment, and tons of great stuff!

<u>Click on this link</u> to download and print the order form.

If you have any questions, please email them to cf8098@yahoo.com or call/text Char Willyard at 616-498-1545.

RAFFLE

West Walker 2025 Sportsman's Banquet Grand Prize Raffle: 3 Gun Package



Item Number H024-360BH MSRP \$1,248.00

Beretta A300 Ultima Realtree Max 7, 12g Item Number J32TS18 MSRP \$1,079.00



Tickets are \$10 each or 3/\$25.

Tickets purchased as 3/\$25 MUST be to the same person.

Available at the Range Office and Shooting Desk.

Drawing to be held Saturday, March 29, 2025 at the Sportsman's Banquet. Need not be present to win.

West Walker Sportsmans Club 2025 Big Gun Raffle

January

Henry Classic Lever .22 S/L/LR 18.5" Blued Walnut



February

Taurus 856 Ultra Lite 38 Special FS 6-Round Stainless W/Laser



March

Kel-Tec PMR-30 22 WMR 30-Rnd



April

Winchester SXP Upland Field Pump-Action 12g 3" 26"



May

SIG P320 Compac 9mm 3.9" DAO 15 Round



June

Springfield Hellcat 9mm 3" Micro Compact 13 Round



July



Ruger American Ranch FDE 450 Bushmaster

August

Winchester XPR 243 Win 22" Black Matte Synthetic



September

Browning ABS Hunter 300WM 26" Matte Blued/Walnut



October

Howa M1500 308 Win 22" Stainless Walnut



November

Beretta A300 Ultima 12g 3" 28"VR CT3 Black Synth W/KO



December

Weatherby Orion I O/U 12g 3" 26" Blued/Turkish Walnut



Tickets are \$60.00 no matter what date you buy them, so purchase early to make sure your name is in the drawing each month. Only 300 will be sold. Drawings are the last Tuesday of each month. Tickets can be purchased at the Range Office and Shooting Desk beginning Nov 20.

Images are digital and may not be "actual".



West Walker Sportsmans Club WINTER LEAGUE

Starts - December 14, 2024 Ends ---- March 23, 2025 12 Weeks - 12 Lines (300 Targets)

League Entry - \$36.00 1st event plus reg. Line fees \$21.00 for each additional event

Events include: 5 Man SKEET & TRAP 2 Man Skeet 20 ga.

Must have 4 lines posted by Jan. 26, 2025, and stay current through each week to avoid 3 bird penalty!!

Banquet - April 12 - 6:00 p.m.

Sign-up begins December 14

Must be a member to shoot the League



Winter pistol League 2025

\$25 entry fee,

League starts Jan 11, 2025, goes for 4 weeks, 5 weeks to finish

Shooting Saturdays and Wednesday
Sat. 11am-1pm Jan. and/or 11^{th,} 18^{th,} 25^{th,} & Feb 1^{st,} 8^{th,}
Wed. 5pm-7pm Jan 15^{th,} 22^{nd,} 29^{th,} & Feb 5th.

Categories: .22 LR only, 13 meters, barrel length: 7.5in max

Open category: no 22 LR. no magnum, barrel length: 7.5in max

> 7-meter, open sight, free hand > 13-meter, reflex and/or sight and/or rested

New targets, 1 shot per target, 10 shot total per target sheet 5 sheet total. 50rounds per week

Taking registration starting Dec. 4th

Any questions email: mwietzke@hotmail.com or emmons868@gmail.com

6 shooters per line.

First come first to shoot. Set up early,

Listed time is start time!

A range monitor must be present for all competitive shooting.





INSTRUCTORS NEEDED!

The WWSC Outdoor Education Committee is seeking motivated individuals who have a desire to instill an appreciation for the out-of-doors to interested students. This will primarily involve working with young people and is done on a volunteer basis. The instructor has fun and gets a lot of personal satisfaction from passing their knowledge along to others. This will primarily involve volunteering as a Michigan Department of Natural Resources Hunter Safety Education instructor and/or a USA Archery certified archery instructor. There will be opportunities to teach outdoor skills such as survival, tracking, orienteering, fishing, and more. Training is required and is available through either the Michigan DNR or USA Archery. The training is fun, as well. The Michigan DNR will train you, at no cost, to be a Hunter Safety instructor. The training takes place at the beautiful Ralph A. MacMullan Conference Center on Higgins Lake. Training for USA Archery instructors involves an online course and a practical element that will take place at WWSC. There is a fee to complete this course that will be covered by WWSC. Membership is not required. Female instructors are desperately needed. If you are interested in becoming involved in this rewarding opportunity and would like more information, contact:

Bill Obenchain, (616)350-6321, or wobenchain@gmail.com Chairman, Outdoor Education Committee

News from the shotgun desk

Help Wanted Still looking for someone to keep score for the shotgun shooting, Trap, Skeet. That is on Wednesday evening, Saturday and Sunday. Must be 16 years old. If interested, please see Terry at the club.

Winter League

Must have 4 lines posted by Jan. 26, 2025, and stay current through each week to avoid 3 bird penalty!! Banquet - April 12 - 6:00 p.m.

Monday Night Archery

The Monday Night Archery League starts January 6, 2025, at 6:00pm and ends March 10.

That is 10 weeks. The price is \$70.00 for members,

Charter Members and kids shoot for half price.

You must be a member to shoot in this league.

Sign up at the shooting desk or range office.

Call Chris Ferrari at (616)299-4712

if you have any questions

Get vour bow readv! NO CROSSBOWS!

BLACKLIGHT SHOOT THIS WINTER

WWSC and Rockford sportsmans club are both having a blacklight shoot this is not a league just held opposite weeks. The event starts at 6pm.

This is a special event shoot it will be \$8 a line for either club WWSC dates Jan 4th, 18th, Feb 1st, 15th and final March 1st.

Rockford sportsman's club dates Jan 11th, 25th, Feb 8th. 22nd and final March 8th.

Eye and ear protection is required!
Only #7.5, #8, and #9 shot can be used
\$8/line (25 birds per line) up to 30 rounds of ammo

Like us on Facebook



Click the icon

Range Hours

Hours vary month to month*

January 1 - 15

M-S: 9:00am - 5:00pm

Sundays: 10am - 5:30pm

January 16-29

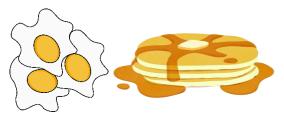
M-S: 9:00 - 5:00pm Sundays 10am - 5:30pm

Link for range rules

Burgers and fries available on Saturdays from 11-2



Hamburger \$4.00 Cheeseburger \$4.50 Fries \$1.50



Sunday Breakfast 9-noon
Only available during shotgun league

NEED Volunteers to be trained as Range Monitors.

WWSC is seeking members to serve flexible shifts, typically 4 to 5 $^{1}\!\!/4$ hrs Please contact Jeff Reynolds (616)710 1280

Email; wwsc.range.monitor@gmail.com if you are interested.

Range Monitors receive:

1% discount toward membership renewal for each hour served.
{60 hrs. served; approximately one shift / month = 60% discount}
Personal use of indoor pistol range for serving two or more shifts per month.

Call 616-453-5081 to CONFIRM the ranges are open

\$60 tickets still available 2024 Big Gun Raffle Winners tickets still available \$60							
Jan	Ruger EC95 9mm	#037	Rick Roller				
Feb	Charter Arms Undercover .38	#251	Richard Grime				
Mar	Weatherby Element 20 ga. Camoflauge	#232	Steve Ryan				
Apr	9mm Security	#008	Barry Wilkins				
May	Glock 20 gen 4 10mm	#050	James Casady				
Jun	Sig P365	#038	Vern Moore				
Jul	Weatherby Element 12ga. Camoflauge	#183	Caleb Teermen				
Aug	Howa M15 .223	#289	David Jancki				
Sep	Tikka T3X 6.5 cal	#206	Mike Daffney				
Oct	Henry 45 LC	#269	Tanya Vasold				
Nov	Sig P220 combat .45 ACP Desert tan.	# #081	Keith Mantel				
Dec	Winchester SX4	#234	Steve Ryan				

January 2025									
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday			
			Archery-Trap-Skeet 9a-12p & 6p-10p Winter league	2	3 Clubhouse rented for private event	Archery-Trap-Skeet 10am-2pm Winter league Burgers and fries 11-2 Clubhouse rented for private event after 2pm Black light shoot 6-10pm			
Archery/Trap-Skeet 10am-2pm Winter league Clubhouse rented for private event	6	7	8 Archery-Trap-Skeet 9a-12p & 6p-10p Winter league	9 Charter meeting 7:30pm	10	11 Archery-Trap-Skeet 10am-2pm Winter league Burgers and fries 11-2			
Archery/Trap-Skeet 10am-2pm Winter league The Medieval Realm Archery 2-5pm	13	14	15 Archery-Trap-Skeet 9a-12p & 6p-10p Winter league	16	17	Archery-Trap-Skeet 10am-2pm Winter league Private event Clubhouse rented Burgers and fries 11-2 Black light shoot 6-10pm			
19 Archery/Trap, skeet 10-2pm Winter league	20	21	22 Winter league	23	24	25 Archery-Trap-Skeet 10am-2pm Winter league Burgers and fries 11-2			
26 Winter league Archery-Trap-Skeet 10am-2pm	27	28 Board Meeting 7pm	29 Archery-Trap-Skeet 9a-12p & 6p-10p Winter league	30	31				