



February 2025

[www.wwsc.org](http://www.wwsc.org)

## West Walker Sportsman's Club

### The Sportsman's Banquet



Phone Number:  
**(616) 453-5081**

**Please call  
ahead!!**

President:  
Nate Carlson

Vice President:  
Rich Vandermeer

Secretary:  
Will Parney

Treasurer:  
Char Willyard

Trustees:  
Tom May  
Brian Elizalde  
Terry Westedt

**Charter Meeting  
Feb 13<sup>th</sup> 7:30pm  
Board Meeting  
Feb 25<sup>th</sup> 7pm**

Indoor Archery  
Skeet & Trap  
Wed 9a-12, 6p-  
10p.  
Sat 10a-2p  
Sun 10a-2p

Ranges &  
Outdoor Archery  
Please call  
[\(616\) 453 - 5081](tel:(616)453-5081)  
before coming out.

Newsletter Editor:  
Will Parney  
[Westwalkernews@gmail.com](mailto:Westwalkernews@gmail.com)

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Facebook**



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Support and  
Pray.  
For Our Troops**

On Saturday March 29, 2025, the Sportsman's Banquet will be held at the clubhouse at 0-599 Leonard St. NW. Last year this event was sold out so purchase your tickets as soon as possible to ensure you have a place for this fun filled evening. You do not need to be a member to attend. The fun begins at 5:30 pm with cocktails, appetizers, games, raffles and tables full of prizes for you to win! Dinner will be served at 7:00.

The cost to attend the banquet is \$60 per person, age 16 and under is \$30. This includes dinner and a door prize. Tickets ordered in groups of 8 will receive reserved seating. After we receive your check your admission ticket will be mailed to you. You will need this ticket to get into the door on banquet night. Any pre-ordered raffle tickets will be given to you at the banquet. We encourage you to pre-order raffle tickets to avoid the lines the night of the banquet.

All orders must be mailed to the PO Box on the order form. No orders can be dropped off or purchased at the clubhouse or range. [Click on this link](#) to download and print the order form.

Early Bird Special – If your order is postmarked by March 1<sup>st</sup> you are automatically entered into the drawing for a Ruger LCP 380ACP. This raffle is limited to adults only.

Corporate Table – Corporate tables are available for \$2,000 which includes reserved seating, admission tickets, door prizes and a 1 year Associate Membership gift certificate for each of the eight people seated at your table. Each table will also have a Taurus Judge to be won by one person at your table. The table sponsor is offered a business card size ad in our monthly newsletter to advertise your business, to run for 12 consecutive issues. Each corporate table will get preferred seating and first priority food service. If you would like a corporate table please have your ticket order form postmarked by March 1<sup>st</sup>.

Grand Prize - The Grand Prize is for 3 guns: a Henry Side Gate .360 Buckhammer, a Beretta A300 Ultima Realtree Max 7 in 12g and a Sig Sauer P320 AXG Pro 9mm. MSRP for all 3 guns is over \$3,600.00. One ticket wins all 3 guns. Tickets are \$10 each or 3/\$25. When purchasing 3/\$25 all 3 tickets must be to the same person. Tickets can be purchased now at the Range Office and shooting desk. You can pre-order them with your admission ticket as well as purchase them at the banquet. [Click on this link](#) to download and print the Grand Prize Guns poster.

Gun List – Over 30 guns will be raffled this year including Colt Govt 45ACP Competition, Weatherby Element Upland 12ga, Browning AB3 Stalker 30-06, Glock 20SF 10mm G3, Pointer Sport Tek 12ga O/U, Bergara BMR Micro 17HMR, Ruger American Ranch 350 Legend, Pointer Acrius 28ga O/U, Glock 31 357Sig, Ruger American Predator 6.5CM, Rem 783 308WIN, Win SXP Wtfl Hntr 12ga, Win SXP Hybrid Hunter 12ga & 20ga, HI-Point Carbine 45ACP & 9mm, Savage 334 6.5CM, Taurus Judge 45LC/410, Beretta APX A1 9mm, Citadel Pup Scout 12ga, S&W SD9 2.0 9mm, S&W SD40 2.0 40SW, Ruger 10/22 Sporter 22LR 75TH ANV, Springfield XD MOD.3 OSP 9mm and Taurus G3 9mm.

General Raffle Prices and Packages – We offer two general raffle packages. Our \$200 package is for 70 tickets, valued at \$350. Our \$100 package is for 30 tickets, valued at \$150. These packages are available at the banquet but we encourage you to pre-order them. General raffle tickets (singles) will be sold at the banquet for \$5 each.

African Safari – A South African safari will be auctioned, [click here](#) for details!

You definitely do not want to miss this year's Sportsman's Banquet and your chance to win Guns, Camping Equipment, Fishing Equipment, and tons of great stuff!

If you have any questions please email them to [cf8098@yahoo.com](mailto:cf8098@yahoo.com) or call/text Char Willyard at 616-498-1545. Click these Links: [Order Form](#), [African Safari](#), [Grand Prize Guns poster](#), [Q&A](#)

# RAFFLE

## West Walker 2025 Sportsman's Banquet Grand Prize Raffle: 3 Gun Package



Henry Side Gate .360 Buckhammer  
Item Number H024-360BH  
MSRP \$1,248.00



Beretta A300 Ultima Realtree Max 7, 12g  
Item Number J32TS18  
MSRP \$1,079.00



Sig Sauer P320 AXG Pro 9mm  
Item Number 320AXGF-9-BXR3-R2  
MSRP \$1,329.00

**Tickets are \$10 each or 3/\$25.**

**Tickets purchased as 3/\$25 MUST be to the same person.**

**Available at the Range Office and Shooting Desk.**

Drawing to be held Saturday, March 29, 2025 at the Sportsman's Banquet. Need not be present to win.

## West Walker Sportsmans Club 2025 Big Gun Raffle

<p><b>January</b> <b>Henry Classic Lever .22 S/L/LR 18.5" Blued Walnut</b></p> 	<p><b>February</b> <b>Taurus 856 Ultra Lite 38 Special FS 6-Round Stainless W/Laser</b></p> 
<p><b>March</b> <b>Kel-Tec PMR-30 22 WMR 30-Rnd</b></p> 	<p><b>April</b> <b>Winchester SXP Upland Field Pump-Action 12g 3" 26"</b></p> 
<p><b>May</b> <b>SIG P320 Compac 9mm 3.9" DAO 15 Round</b></p> 	<p><b>June</b> <b>Springfield Hellcat 9mm 3" Micro Compact 13 Round</b></p> 
<p><b>July</b></p>  <p><b>Ruger American Ranch FDE 450 Bushmaster</b></p>	<p><b>August</b> <b>Winchester XPR 243 Win 22" Black Matte Synthetic</b></p> 
<p><b>September</b> <b>Browning ABS Hunter 300WM 26" Matte Blued/Walnut</b></p> 	<p><b>October</b> <b>Howa M1500 308 Win 22" Stainless Walnut</b></p> 
<p><b>November</b> <b>Beretta A300 Ultima 12g 3" 28"VR CT3 Black Synth W/KO</b></p> 	<p><b>December</b> <b>Weatherby Orion I O/U 12g 3" 26" Blued/Turkish Walnut</b></p> 

Tickets are \$60.00 no matter what date you buy them, so purchase early to make sure your name is in the drawing each month. Only 300 will be sold. Drawings are the last Tuesday of each month. Tickets can be purchased at the Range Office and Shooting Desk beginning Nov 20.  
Images are digital and may not be "actual".



### INSTRUCTORS NEEDED!

The WWSC Outdoor Education Committee is seeking motivated individuals who have a desire to instill an appreciation for the out-of-doors to interested students. This will primarily involve working with young people and is done on a volunteer basis. The instructor has fun and gets a lot of personal satisfaction from passing their knowledge along to others. This will primarily involve volunteering as a Michigan Department of Natural Resources Hunter Safety Education instructor and/or a USA Archery certified archery instructor. There will be opportunities to teach outdoor skills such as survival, tracking, orienteering, fishing, and more. Training is required and is available through either the Michigan DNR or USA Archery. The training is fun, as well. The Michigan DNR will train you, at no cost, to be a Hunter Safety instructor. The training takes place at the beautiful Ralph A. MacMullan Conference Center on Higgins Lake. Training for USA Archery instructors involves an online course and a practical element that will take place at WWSC. There is a fee to complete this course that will be covered by WWSC. Membership is not required. Female instructors are desperately needed. If you are interested in becoming involved in this rewarding opportunity and would like more information, contact: Bill Obenchain, (616)350-6321, or [wobenchain@gmail.com](mailto:wobenchain@gmail.com) Chairman, Outdoor Education Committee

## News from the shotgun desk

*Help Wanted Still looking for someone to keep score for the shotgun shooting, Trap, Skeet. That is on Wednesday evening, Saturday and Sunday. Must be 16 years old. If interested, please see Terry at the club.*

### For sale

**SAVAGE TR 22LR ---excellent condition, comes with two mags --- \$310**

**For an extra \$60 a 4x12 Redfield scope  
HENERY LEVER ACTION 22LR --- excellent condition --- \$350**

**Comes with Vortex 2x7 scope and rings**

**CHINESE SKS --- ALL matching numbers – very good condition--- \$550**

**UNOPENED SPAM CAN 7.62x54r --- 440 rounds – Russian or Bulgarian--- \$200  
Contact: [firelamp@yahoo.com](mailto:firelamp@yahoo.com) or 616 540 7072**

## BLACKLIGHT SHOOT THIS WINTER

WWSC and Rockford sportsmans club are both having a blacklight shoot this is not a league just held opposite weeks. The event starts at 6pm.

This is a special event shoot it will be \$8 a line for either club  
WWSC dates Feb 1<sup>st</sup>, 15<sup>th</sup> and final March 1<sup>st</sup>.

Rockford sportsman's club dates Feb 8<sup>th</sup>, 22<sup>nd</sup> and final March 8<sup>th</sup>.

Eye and ear protection is required!

Only #7.5, #8, and #9 shot can be used

\$8/line (25 birds per line) up to 30 rounds of ammo

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**Range Hours**

Hours vary month to month\*

January **1 – 15**

M-S: 9:00am – 5:00pm

Sundays: 10am – 5:30pm

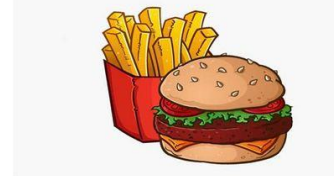
January **16-29**

M-S: 9:00 – 5:00pm

Sundays 10am – 5:30pm

**[Link for range rules](#)**

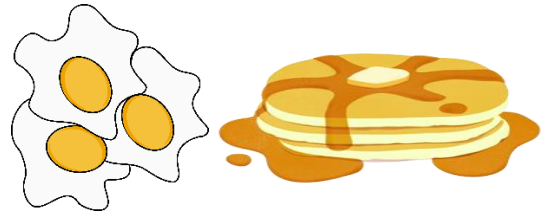
Burgers and fries available on Saturdays from 11-2



Hamburger \$4.00

Cheeseburger \$4.50

Fries \$1.50



**Sunday Breakfast 9-noon**

Only available during shotgun league

**NEED Volunteers to be trained as Range Monitors.**

WWSC is seeking members to serve flexible shifts, typically 4 to 5 ¼ hrs

Please contact Jeff Reynolds (616)710 1280

Email; [wwsc.range.monitor@gmail.com](mailto:wwsc.range.monitor@gmail.com) if you are interested.

**Range Monitors receive:**

1% discount toward membership renewal for each hour served.

{60 hrs. served; approximately one shift / month = 60% discount}

Personal use of indoor pistol range for serving two or more shifts per month.

**Call 616-453-5081 to CONFIRM the ranges are open**

**\$60** tickets still available **2025 Big Gun Raffle Winners** tickets still available **\$60**

Jan	Henry Classic lever .22 S/L/LR 18.5 Blued walnut	#29	Colton Posthumus
Feb	Taurus R56 Ultra lite 38 speical F5 – 6 round w/ laser		
Mar	Kel-tec PMR 30-22 WMR 30 round		
Apr	“ Winchester SXP upland field pump-action 12ga 3’ 26’		
May	Sig P320 compact 9mm 3.9” DAO 15 round		
Jun	Springfeild hellcat 9mm 3” micro compact 13 round		
Jul	Ruger American Ranch FDE 450 Bushmaster		
Aug	Winchester XPR 243 win 22” black matte syntheic		
Sep	Browning ABS Hunter 300WM 26” Matte Blued/Walnut		
Oct	Howa M1500 308 Win 22” Stainless Walnut		
Nov	Beretta A300 Ultima 12g 3” 28”VR CT3 Black Synth W/KO		
Dec	Weatherby Orion I O/U 12g 3” 26” Blued/Turkish Walnut		

# February 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						<b>1</b> Archery-Trap-Skeet 10am-2pm Winter league Burgers and fries 11-2 Black light shoot 6-10pm
<b>2</b> Archery/Trap-Skeet 10am-2pm Winter league Clubhouse rented for private event Breakfast 9-12	<b>3</b>	<b>4</b>	<b>5</b> Archery-Trap-Skeet 9a-12p & 6p-10p Winter league	<b>6</b>	<b>7</b>	<b>8</b> Archery-Trap-Skeet 10am-2pm Winter league Burgers and fries 11-2
<b>9</b> Archery/Trap-Skeet 10am-2pm Winter league Breakfast 9-12 The Medieval Realm Archery 2-5pm	<b>10</b>	<b>11</b>	<b>12</b> Archery-Trap-Skeet 9a-12p & 6p-10p Winter league	<b>13</b> Charter meeting 7:30pm	<b>14</b>	<b>15</b> Archery-Trap-Skeet 10am-2pm Winter league Burgers and fries 11-2 Black light shoot 6-10pm
<b>16</b> Archery/Trap, skeet 10-2pm Winter league Breakfast 9-12	<b>17</b>	<b>18</b>	<b>19</b> Archery-Trap-Skeet 9a-12p & 6p-10p Winter league	<b>20</b>	<b>21</b>	<b>22</b> Archery-Trap-Skeet 10am-2pm Winter league Burgers and fries 11-2
<b>23</b> Winter league Breakfast 9-12 Archery-Trap-Skeet 10am-2pm	<b>24</b>	<b>25</b> Board Meeting 7pm	<b>26</b> Archery-Trap-Skeet 9a-12p & 6p-10p Winter league	<b>27</b>	<b>28</b>	