



# West Walker Sportsman's Club

December 2025

[www.wwsc.org](http://www.wwsc.org)

Phone Number:  
**(616) 453-5081**

**Please call ahead!!**

President:  
Nate Carlson

Vice President:  
Rich Vandermeer

Secretary:  
Brian Elizalde

Treasurer:  
Cathy Owen

Trustees:  
Bill obchain  
Bob White  
Harold Rizema

**Charter Meeting**  
December 11<sup>th</sup> 7:30pm  
**Board Meeting**  
December 30<sup>th</sup> 7pm

Indoor Archery  
Skeet & Trap  
Wed 9a-12, 6p-10p.  
Sat 10a-2p  
Sun 10a-2p

Ranges &  
Outdoor Archery  
Please call  
[\(616\) 453 - 5081](tel:6164535081)  
before coming out.

Newsletter Editor:  
Will Parney  
[Westwalkernews@gmail.com](mailto:Westwalkernews@gmail.com)

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**Click the icon Support and pray. For Our Troops**

## West Walker Sportsman's Club 2026 Sportsman's Banquet **GRAND PRIZE RAFFLE** Valued at over \$4,000 MSRP!



LG - 75" Class 85A Series  
QNED evo AI MiniLED 4K  
UHD Smart webOS TV (2025)  
Model: 75QNED85UA

Cabela's All-American E-Lock  
32-Gun Safe by Liberty  
Model: 4350473



Auto Ordnance 1911-A1 United We  
Stand 45 Auto (ACP) 5" Engraved  
Black Armor Cerakote Stainless  
Steel Pistol - 7+1 Rounds  
Model: 1911TCAC5N

**Tickets are \$10 each or 3-for-\$25\*.**

\* 3-for-\$25 Tickets MUST be sold to the same person.  
Available at the Range Office and Shooting Desk.

Drawing to be held Saturday, March 28, 2026  
at the Sportsman's Banquet.  
Need not be present to win.

Raffle License #83774

# Christmas Shopping Made EASY!!

**Are you STILL trying to think of that  
PERFECT Christmas gift?**

**HERE IT IS!!!**

Big Gun Raffle tickets make *great* Christmas gifts!  
EVERYONE loves raffles!!

And this gift keeps on giving ALL YEAR LONG!!  
One ticket enters you into *each* of the 12 monthly raffles and....

Only 300 tickets will be sold.

So that means there is one gun for every 25 tickets!

Where can you find odds that good?

Tickets are \$60.00 and you do *not* need to be a member to purchase a ticket.

Tickets can be purchased at the Range Office (open 7 days a week) and Shooting Desk.

We accept cash, check, Visa, and MasterCard.

Drawings are the last Tuesday of each month. Winners are notified by phone and listed each month in the newsletter.

[Click Here to see the guns.](#)

# DOE POLE

sponsored by

## KENT FARM BUREAU



### 13 DECEMBER 2-6PM

**YOUTH LARGEST - \$1,000**

**BEST OVERALL - \$1,000**

**BEST 3 - \$5,000**

**WEST WALKER SPORTSMAN'S CLUB  
599 LEONARD ST, NW, GRAND RAPIDS**



#### 2025 RULES:

- **First Score: Deer Dressed Hanging Weight with Skin On**
  - The dressed hanging weight of your deer is your first score.
- **Second Score: Scoring System Based on Location**
  - Tier 1: Kent County – 20 points
  - Tier 2: Boundary County – 10 points
  - Tier 3: Anywhere else in the state of Michigan – 5 points
- **Total Score:**
  - First Score + Second Score = Total Score
- **Must be Legal Hunting Harvest**
  - Female deer only will be accepted, no button Bucks.
  - Report harvest on the DNR website.
  - Provide a screenshot of the check-in page when submitting the deer.
- *Why? The data will be used for continuing deer population management analysis by GVSU.*

#### HOW TO PARTICIPATE:

- [Click or tap here to preregister](#). Note that we have funds to process 78 deer as of 12/1/25 and priority will go to hunters who have pre-registered.
  - Bring your deer to one of two locations between December 9 – 12, 4:00 – 7:00PM. Pay the \$25 entry fee or declare your intent to donate the doe.
    - **Cedar Springs:** Kent County Road Commission, 11777 White Creek Ave. NE, Cedar Springs
    - **Kentwood:** Kent County Road Commission, 4949 S. Complex Dr. SE, Grand Rapids
      - *Deer entries will be weighed at the Road Commission and GVSU students will take data for the deer population management study.*
- Check leaderboard announcements on [Kent County Farm Bureau Facebook page](#) and [website](#) starting Saturday, December 13 at 4:00PM.
  - On December 13 come to West Walker Sportsman's Club, 599 Leonard St. NW, Grand Rapids, 2:00-6:00PM.
    - Doe intake until 5:30PM
    - 6:00PM prizes awarded
  - **MUST BE PRESENT TO ACCEPT CASH PRIZES**



# **WINTER LEAGUE**

***Starts – December 13, 2025***

***Ends ----- March 22, 2026***

***12 Weeks - 12 Lines (300 Targets)***

***League Entry - \$ 36.00 1<sup>st</sup> event plus reg. Line fees  
\$ 21.00 for each additional event***

**Events include: 5 Man SKEET & TRAP  
2 Man Skeet 20 ga.**

**Must have 4 lines posted by Jan. 25, 2026 and stay  
current through each week to avoid 3 bird penalty !!**

**Banquet - April 11 - 6:00 p.m.**

**Sign-up begins December 13**

**Must be a member to shoot the League**



**WEST WALKER**

# **NEW YEARS DAY**

**\*\* FUN SHOOT \*\***

**Thursday, January 1, 2026**

**10:00 am - 2:00 pm**

**Trap and Skeet Shooting Games**

**1<sup>st</sup> & Last to break Intermittent – Black or GREEN targets will determine the round winners.**

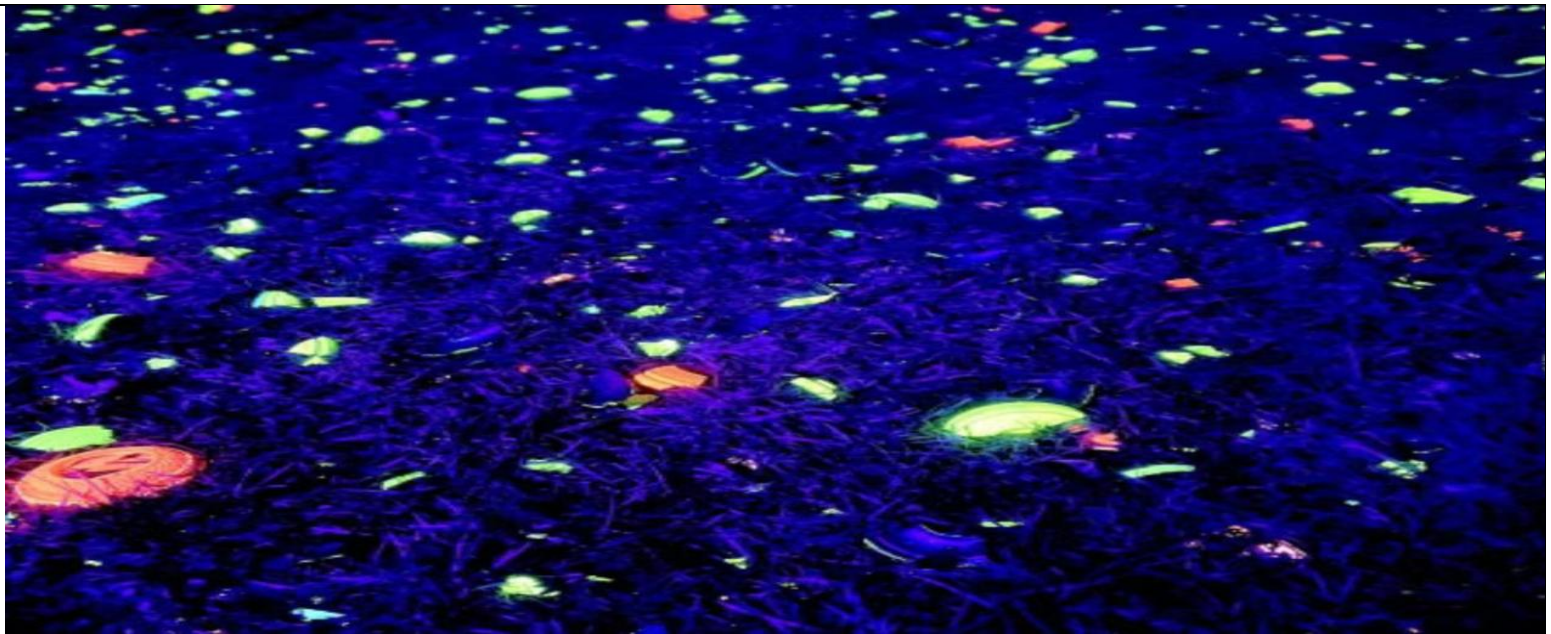
**PRIZES - Breakfast sausage logs**

**Each round is 10 targets ( 5 man squads) - \$ 4**

**LONG BIRD GAME - 3 shots for \$2 – shoot as many times as you like.. Winner(s) take 70% of pot  
Ties divide.**

**\*\*\*\*\* NO LEAGUE SHOOTING - SPECIAL EVENT ONLY \*\*\*\*\***

***Come and join the fun !***



## **BLACKLIGHT SHOOT**

**THIS WINTER WWSC the blacklight shoot is back by popular demand this is not a league.**

**HOT FOOD WILL BE AVAILABLE FROM OUR GRILLE**

**This is a special event shoot; it will be \$8 a line  
Shooting will start at 6pm-9:59pm signup starts at 5:30pm  
Dec 6<sup>th</sup>, 20<sup>th</sup> Jan 3<sup>rd</sup>, 17<sup>th</sup> 31<sup>st</sup>, Feb 14<sup>th</sup>, and final Feb 28<sup>th</sup>.**

**Eye and ear protection is required!**

**Only #7.5, #8, and #9 shot can be used \$8/line  
(25 birds per line) up to 30 rounds of ammo**



# INDOOR ARCHERY LEAGUE

NFAA TARGET FACE

**Monday Nights at 6PM**

**10 Weeks**

**Adults: \$70**

**Under 18: \$35**

**Be there Jan. 5, 2026**

**Contact Dan Bradley for more information**

[6162386695](tel:6162386695)



West Walker Sportsman's Club - 599 Leonard St NW, Grand Rapids, MI 49534

# **EXPLORE OLYMPIC-STYLE Archery**

- >NO EXPERIENCE REQUIRED**
- >ALL EQUIPMENT IS SUPPLIED**
- >USA ARCHERY CERTIFIED TRAINERS**
- >USA ARCHERY SANCTIONED TRAINING**

**Open to ages 8 through 18**

**There will be Four 1-1/2 hour sessions on Four consecutive Saturdays: 1/24, 1/31, 2/7, and 2/14.**

Beginner level meets 1:00pm to 2:30pm

Intermediate level meets 3:00pm to 4:30pm

**COST: \$60.00**  
**Payable through Venmo**  
**@Bill-Obenchain**

email to register: [wobenchmark@gmail.com](mailto:wobenchmark@gmail.com)

Please indicate which class level, and include child's name, age, and parent/guardian name

**Class will be held on our heated indoor range**

**West Walker Sportsman's Club  
0-500 Leonard NW  
Grand Rapids, MI 49534**

West Walker Sportsman Club 2026

Winter Pistol League

\$25 League Entry Fee

Starts January 21<sup>st</sup> 2026 goes for 5 weeks with 6 weeks to finish.

Indoor Pistol Range open for League shooting Wednesday Nights 5-7 pm and Saturdays 12-2pm

Catagories: 22 LR caliber 13 meters barrel length 7.5 max. free hand all sights accepted

Catagories: 22 LR caliber 13 meters barrel length 7.5 max. rested all sights accepted

Catagories: No 22 LR, 7 meters 7.5" max. Open sights free hand

Catagories: No 22 LR, 7 meters 7.5" max. enhanced sights free hand

5 targets per week, 10 shots per target totaling 50 rounds per night

6 shooters per line, first come first shoot, Listed time is start time, Range Monitor must be present for all indoor league shooting.

Any Questions text Rocky at (616) 292-2720 or email me at [rjohnston180@yahoo.com](mailto:rjohnston180@yahoo.com)

Registration starts January 12<sup>th</sup> 2026. Must be paid with CC at range monitor desk. Fill out form for pistol league also at range monitor desk. The range monitor will turn in your registration sheet with proof of payment printed out by the CC machine in the range office.

## West Walker Sportsmen's Club 2025 Big Gun Raffle

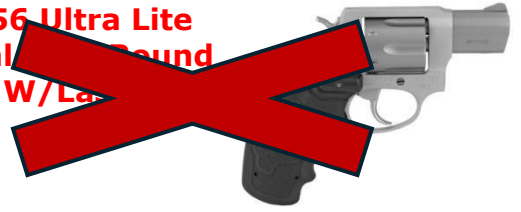
**January**

**Henry Clay Lever .22 S/ & W 18.5"  
Blued Walnut**



**February**

**Taurus 856 Ultra Lite  
38 Special 7 Round  
Stainless W/La**



**March**

**Kel-Tec PM  
30 22 WM  
30-Rnd**



**April**

**Winchester 22 Upland  
12g 3" 26 Pump-Action**



**May**

**SIG P320  
Compact  
9mm 3.9" B  
15 Round**



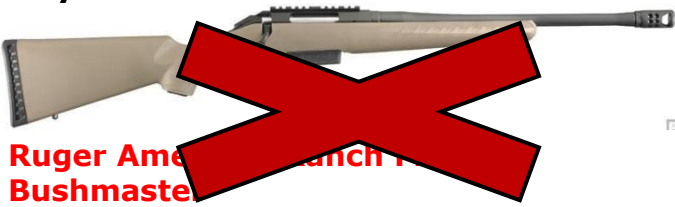
**June**

**Springfield  
9mm 3"  
Micro Compact  
13 Round**



**July**

**Ruger America  
Bushmaster**



**August**

**Winchester XPR 243 Win 22" Black Matte  
Synthetic**



**September**

**Browning A-S Hunter 300WM 26" Matte  
Blued/Walnut**



**October**

**Howa M1500 308 Win 22" Stainless Walnut**



**November**

**Beretta Ultima 12g 3" & CT3  
Black S  
W/KO**



**December**

**Weatherby Orion I O/U 12g 3" 26"  
Blued/Turkish  
Walnut**



Tickets are \$60.00 no matter what date you buy them, so purchase early to make sure your name is in the drawing each month. Only 300 will be sold. Drawings are the last Tuesday of each month.

Tickets can be purchased at the Range Office and Shooting Desk.

**Images are digital and may not be "actual".**

**Like us on Facebook**



**Click the icon**

**Classified corner**

Shotgun Ammo 12 Gauge---75 rifled slugs 1 oz, 20 rounds 00 buckshot, 1 box #2 shot and 1 box #8 shot --- -- \$105

Mosin Nagant 91/30 1942 in Laminate stock, excellent conditon, great bore and all matching serial numbers --- \$350 Beautiful Laminate Stock---hard to find

Mosin Nagant M44 1948 Excellent Condition overall, all matching serial numbers, excellent bore --- \$425 Will not find a better one

Contact: [firelamp55@yahoo.com](mailto:firelamp55@yahoo.com) OR Text at [616-540-7072](tel:616-540-7072)

**Range Hours**

Hours vary month to month\*

**December 1 – 15**

**M-S: 9:00am – 5:15**

**Sundays: 10am – 5:15pm**

**Decewmber 16-29**

**M-S: 9:00 – 5:00pm**

**Sundays 10am – 5:00pm**

**[Link for range rules](#)**

Sponsor of the 2025 sportsman's banquet



**Better Bolting**

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Torque, Tension & Lifting Equipment

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Grandville, MI • [www.betterbolting.net](http://www.betterbolting.net)

A small group of us enjoy getting together for archery practice at our indoor archery range, located at the clubhouse. Afterwards, we then go out to lunch to visit and catch up.

The next archery practice will be **Friday December 19<sup>th</sup> at 12:00pm.**

We welcome beginners, women interested in trying it out, as well as experienced archers.

We can also provide you with Bow & Arrows to try it out (right or left-handed). This is a fun & casual get together. We enjoy helping beginners on up. If you have any questions, feel free to contact Darla Westveer at [DSWestveer25@gmail.com](mailto:DSWestveer25@gmail.com).



**WOMEN'S  
ARCHERY  
GROUP**

**\$60 tickets still available 2025 Big Gun Raffle Winners tickets still available \$60**

Jan	Henry Classic lever .22 S/L/LR 18.5 Blued walnut	#29	Colton Posthumus
Feb	Taurus R56 Ultra lite 38 speical F5 – 6 round w/ laser	#66	Dan Tlabac
Mar	Kel-tec PMR 30-22 WMR 30 round	#169	Gary Blakeslee
Apr	`` Winchester SXP upland field pump-action 12ga 3' 26'	#111	Dale Engstrom
May	Sig P320 compact 9mm 3.9" DAO 15 round	#5	Jeff Koopman
Jun	Springfeild hellcat 9mm 3" micro compact 13 round	#143.	William Dykehouse
Jul	Ruger American Ranch FDE 450 Bushmaster	#223	Brian Englehardt
Aug	Winchester XPR 243 win 22" black matte syntheic	#246	Chuck Tenbrink
Sep	Browning ABS Hunter 300WM 26" Matte Blued/Walnut	#159	Dave Brown
Oct	Howa M1500 308 Win 22" Stainless Walnut	#138	Brittany Weeks
Nov	Beretta A300 Ultima 12g 3" 28"VR CT3 Black Synth W/KO	#3	Terry Westedt
Dec	Weatherby Orion I O/U 12g 3" 26" Blued/Turkish Walnut		

# December 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>1</b> Indoor pistol range 6-9pm	<b>2</b>	<b>3</b> Archery-Trap-Skeet 9a-12p & 6p-10p Indoor pistol range 6-9pm Burgers and fries 6-9:30pm	<b>4</b> Indoor pistol range 9-1pm	<b>5</b>	<b>6</b> Archery-Trap-Skeet 10am-2pm Burgers and fries 11-2
<b>7</b> Archery/Trap-Skeet 10am-2pm	<b>8</b> Indoor pistol range 6-9pm	<b>9</b>	<b>10</b> Archery-Trap-Skeet 9a-12p & 6p-10p Burgers and fries 6-9:30pm Indoor pistol range 6-9pm	<b>11</b> Charter mtg 7:30pm Indoor pistol range 9-1pm	<b>12</b>	<b>13</b> Archery-Trap-Skeet 10am-2pm Burgers and fries 11-2 DEER POLE EVENT 6PM PISTOL RANGES CLOSED ALL DAY
<b>14</b> Archery/Trap-Skeet 10am-2pm	<b>15</b> Indoor pistol range 6-9pm	<b>16</b>	<b>17</b> Archery-Trap-Skeet 9a-12p & 6p-10p Burgers and fries 6-9:30pm Indoor pistol range 6-9pm	<b>18</b> Indoor pistol range 9-1pm	<b>19</b> Ladies Archery 12pm	<b>20</b> Archery-Trap-Skeet 10am-2pm Burgers and fries 11-2
<b>21</b> Archery/Trap, skeet 10-2pm	<b>22</b> Indoor pistol range 6-9pm	<b>23</b>	<b>24</b> Archery-Trap-Skeet 9a-12p & 6p-10p Burgers and fries 6-9:30pm	<b>25</b> Pistol range closed	<b>26</b>	<b>27</b> Archery-Trap-Skeet 10am-2pm Burgers and fries 11-2
<b>28</b> Archery/Trap-Skeet 10am-2pm	<b>29</b> Indoor pistol range 6-9pm	<b>30</b> Board Meeting 7pm Walleye club 7pm	<b>31</b> Archery-Trap-Skeet 9a-12p & 6p-10p Burgers and fries 6-9:30pm Indoor pistol range 6-9pm	<b>1</b> Indoor pistol range 9-1pm Fun shoot 10-2pm	<b>2</b>	<b>3</b> Clubhouse rented Archery-Trap-Skeet 10am-2pm Burgers and fries 11-2