



# West Walker Sportsman's Club

February 2026

[www.wwsc.org](http://www.wwsc.org)

Phone Number:  
**(616) 453-5081**

**Please call ahead!!**

President:  
Nate Carlson

Vice President:  
Rich Vandermeer

Secretary:  
Brian Elizalde

Treasurer:  
Cathy Owen

Trustees:  
Bill obenchain  
Bob White  
Harold Rizema

**Charter Meeting**  
February 12<sup>th</sup> 7:30pm  
**Board Meeting**  
February 24<sup>th</sup> 7pm

Indoor Archery  
Skeet & Trap  
Wed 9a-12, 6p-10p.  
Sat 10a-2p  
Sun 10a-2p

Ranges &  
Outdoor Archery  
Please call  
[\(616\) 453 - 5081](tel:6164535081)  
before coming out.

Newsletter Editor:  
Will Parney  
[Westwalkernews@gmail.com](mailto:Westwalkernews@gmail.com)

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**Click the icon Support and pray. For Our Troops**

## West Walker Sportsman's Club 2026 Sportsman's Banquet **GRAND PRIZE RAFFLE** Valued at over \$4,000 MSRP!



LG - 75" Class 85A Series  
QNED evo AI MiniLED 4K  
UHD Smart webOS TV (2025)  
Model: 75QNED85AUA

Cabela's All-American E-Lock  
32-Gun Safe by Liberty  
Model: 4350473



Auto Ordnance 1911-A1 United We  
Stand 45 Auto (ACP) 5" Engraved  
Black Armor Cerakote Stainless  
Steel Pistol - 7+1 Rounds  
Model: 1911TCAC5N

**Tickets are \$10 each or 3-for-\$25\*.**

\* 3-for-\$25 Tickets MUST be sold to the same person.

Available at the Range Office and Shooting Desk.

Drawing to be held Saturday, March 28, 2026

at the Sportsman's Banquet.

Need not be present to win.

Raffle License #83774

# 2026 Sportsman's Banquet

## West Walker Sportsman's Club

Saturday, March 28<sup>th</sup>  
Doors open at 5:30pm



### JOIN US FOR A GRAND EVENING OF FUN AND PRIZES!

We're starting the night with door prizes, raffles, and games — including 50/50 drawings, blitzes, and general raffles filled with outstanding prizes.

Enjoy cocktails and appetizers as you browse the raffle tables, then sit down for a delicious dinner and dessert with friends and fellow members.

The Safari Auction returns this year!

Don't miss your chance at a truly once-in-a-lifetime adventure!

Our GRAND PRIZE PACKAGE, valued at over \$4,000 MSRP, will include:  
75" QNED Smart TV | Liberty 32-Gun Safe | 1911 Stainless 45acp

Order Now! Seating is limited! [wwsc.org](http://wwsc.org)  
(Now you can order & pay online too!)

If you have any questions, please email [wwsc.treasurer@wwsc.org](mailto:wwsc.treasurer@wwsc.org)

Raffle License #83774

Click Here  
to Order!

# West Walker Sportsman's Club 2026 Big Gun Raffle

<p><b>January</b> TaurusTX22 Gen2 22LR 10rd Semi-Auto FDE Splatter 10rd</p> 	<p><b>February</b> Citadel Pup Scout 12g Semi-Auto 5rd 18.5"</p> 
<p><b>March</b> Sig Sauer P320 9mm Full Size 17rd</p> 	<p><b>April</b> Winchester SXP Waterfowl 12g Pump 28" Camo</p> 

**The 2026 Big Gun Raffle is SOLD OUT !!**

We would like to extend a **HUGE Thank You** to everyone who purchased tickets for the 2026 Big Gun Raffle! As you know we are a non-profit organization and rely on fund-raisers like our Big Gun Raffle and Sportsman's Banquet to help keep our club in business. We are very grateful for your support and would like to wish everyone **GOOD LUCK** in the 2026 Big Gun Raffle!!

**Thank You !!**

<p><b>September</b> CVA Cascade 350 Legend Bolt Action Camo 22" 4rd</p> 	<p><b>October</b> Browning Black Label Medallion Pro 1911 380ACP 8rd</p> 
<p><b>November (2 guns)</b> Pointer Acrius 12g &amp; 20g Over/Under 28" Turkish Walnut</p> 	<p><b>December</b> Auto-Ordnance "United We Stand" 1911 45ACP 7rd</p> 

Images are representative but may not be "actual".

Tickets are \$60.00 no matter what date you buy them, so purchase early to make sure your name is in the drawing each month. Only 300 will be sold. Drawings are the last Tuesday of each month.

Tickets can be purchased at the Range Office and Shooting Desk

## Friends of West Walker Sportsman's Club A 501 (c) (3) non-profit organization.

The Friends of West Walker Sportsman's Club aka FOWWSC organization has been established as approved by unanimous vote of the Board of Directors for West Walker Sportsman's Club aka WWSC in January 2018.

FOWWSC was officially granted the non-profit 501c3 status with a TAX ID # by the State of Michigan in 2013 to allow tax deductible donations to all those that wish to contribute to the organization. The purpose of such would be to raise funds on a tax favorable basis, apply for grants, and solicit contributions that will be tax deductible from individuals, big and small businesses, and manage bequests through wills and trusts, etc.

FOWWSC officers are: Chair - Jim Rosin, Treasurer - Rich Vander Meer, Secretary - Denny Fuller, and Directors - Troy Potter, Tom Myers. The committee will meet as needed, or a minimum of twice per year.

### FOWWSC Mission Statement:

*"The mission of FOWWSC is to introduce, educate and promote conservation of our natural resources with emphasis on the outdoor sports of hunting, fishing, archery, shooting and wildlife habitat management to the youth, women, and physically challenged of Michigan".*

100% of any contribution supports our mission as the Board of Directors (officers) are voluntary and receives no compensation from FOWWSC or WWSC.

Annually FOWWSC Officers send out donation request letters to businesses and organizations in the State and locally to help off-set rising costs for the WWSC annual Sportsman's Banquet held in March.

Notice to all WWSC Charter, Associate Members and others reading this newsletter: Anyone wishing to donate to Friends of West Walker Sportsman's Club as a tax deduction and/or promotion for the mission described above please notify:

Jim Rosin 616-250-0395 or [jimrosin@comcast.net](mailto:jimrosin@comcast.net)

Rich Vander Meer 616-292-0681 [rvandermeer@comcast.net](mailto:rvandermeer@comcast.net)

We will forward a receipt to you for the tax deduction.



THIS WINTER WWSC the blacklight shoot is back by popular demand.

This is not a league.

HOT FOOD WILL BE AVAILABLE FROM OUR GRILLE

This is a special event shoot; it will be \$8 a line. Non-members welcome

Shooting will start at 6pm-9:59pm signup starts at 5:30pm

Feb 14th, and final Feb 28th.

Eye and ear protection is required! Only #7.5, #8, and #9 shot can be used \$8/line (25 birds per line) up to 30 rounds of ammo.

# **EXPLORE OLYMPIC-STYLE Archery**

- >NO EXPERIENCE REQUIRED**
- >ALL EQUIPMENT IS SUPPLIED**
- >USA ARCHERY CERTIFIED TRAINERS**
- >USA ARCHERY SANCTIONED TRAINING**

**Open to ages 8 through 18**

**There will be Four 1-1/2 hour sessions on Four consecutive Saturdays: 1/24, 1/31, 2/7, and 2/14.**

Beginner level meets 1:00pm to 2:30pm

Intermediate level meets 3:00pm to 4:30pm

**COST: \$60.00**  
**Payable through Venmo**  
**@Bill-Obenchain**

email to register: [wobenchain@gmail.com](mailto:wobenchain@gmail.com)

Please indicate which class level, and include child's name, age, and parent/guardian name

**Class will be held on our heated indoor range**

**West Walker Sportsman's Club  
0-500 Leonard NW  
Grand Rapids, MI 49534**

West Walker Sportsman Club 2026

Winter Pistol League

\$25 League Entry Fee

Starts January 21<sup>st</sup> 2026 goes for 5 weeks with 6 weeks to finish.

Indoor Pistol Range open for League shooting Wednesday Nights 5-7 pm and Saturdays 12-2pm

Catagories: 22 LR caliber 13 meters barrel length 7.5 max. free hand all sights accepted

Catagories: 22 LR caliber 13 meters barrel length 7.5 max. rested all sights accepted

Catagories: No 22 LR, 7 meters 7.5" max. Open sights free hand

Catagories: No 22 LR, 7 meters 7.5" max. enhanced sights free hand

5 targets per week, 10 shots per target totaling 50 rounds per night

6 shooters per line, first come first shoot, Listed time is start time, Range Monitor must be present for all indoor league shooting.

Any Questions text Rocky at (616) 292-2720 or email me at [rjohnston180@yahoo.com](mailto:rjohnston180@yahoo.com)

Registration starts January 12<sup>th</sup> 2026. Must be paid with CC at range monitor desk. Fill out form for pistol league also at range monitor desk. The range monitor will turn in your registration sheet with proof of payment printed out by the CC machine in the range office.

Like us on Facebook



Click the icon

**WWSC SPORTSMAN BANQUET**

**MARCH 28<sup>TH</sup> 2026**

\$60 ADULTS / \$30 CHILDREN 16 AND UNDER

\$2000 FOR COOPERATE TABLE

INCLUDES 8 ADMISSION TICKETS

AS WELL AS AD SPACE IN NEWSLETTER

[CLICK HERE FOR ORDER FORM](#)

**Range Hours**

Hours vary month to month\*

**February 1 – 15**

**M-S: 9:00am – 6:00pm**

**Sundays: 10am – 6:00pm**

**February 16-29**

**M-S: 9:00 – 6:15pm**

**Sundays 10am – 6:15pm**

[Link for range rules](#)

Sponsor of the 2025 sportsman's banquet



**Better Bolting**

**800-540-1167**

Torque, Tension & Lifting Equipment

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ISO 17025 Torque & Pressure

Grandville, MI • [www.betterbolting.net](http://www.betterbolting.net)

**Classified corner**

Glock 26 Gen 3, 2 mags, speedloader, 300+ rds. ammo, factory box, excellent condition - \$450

Kel-tec PMR 22 WMR, 2 mags, speedloader, factory box, excellent condition - \$350

or both for \$650 Call or text Mike Fochtman @ 616-299-5970

Sig P365 -- 3 mags--Talon grips--carrying case \$399

Taurus G3c --- 3 mags \$165

Shotgun Ammo 12 gauge--- 75 rifled slugs--20 rds 00 buckshot--20rds #2 and 20 rds #8 \$95

Contact: Chet at [firelamp55@yahoo.com](mailto:firelamp55@yahoo.com) or text at 616 540 7072

**2026 Big Gun Raffle Winners SOLD OUT Only 300 tickets sold and winners can be drawn more than once!**

Jan	TaurusTX22 Gen2 22LR 10rd Semi-Auto FDE Splatter 10rd	#242	Brent Ringler Jr.
Feb	Citadel Pup Scout 12g Semi-Auto 5rd 18.5"		
Mar	Sig Sauer P320 9mm Full Size 17rd		
Apr	Winchester SXP Waterfowl 12g Pump 28" Camo		
May	Ruger American Compact 6.5mm Creedmoor 4rd 20"		
Jun	Smith & Wesson Equalizer 9mm 15rd		
Jul	Radical Firearms SOCOM 5.56 NATO 30rd 16" Grey		
Aug	Ruger American Ranch Gen II 450 Bushmaster		
Sep	CVA Cascade 350 Legend Bolt Action Camo 22" 4r		
Oct	Browning Black Label Medallion Pro 1911 380ACP 8rd		
Nov	Acrius 12g & 20g Over/Under 28" Turkish Walnut (2 guns)		
Dec	Auto-Ordance "United We Stand" 1911 45ACP 7rd		

