

**2016 WWSC SPORTSMANS BANQUET - MARCH 19, 2016 @ 5:30 PM**  
**ORDER FORM**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Adult Tickets:	_____	x \$50 =	_____
Child Tickets:	_____	x \$25 =	_____
\$200 Raffle Package:	_____	x \$200 =	_____
\$100 Raffle Package:	_____	x \$100 =	_____
Grand Raffle Tickets:	_____	\$10 each or 3 for \$25	_____

TOTAL FOR ORDER:

Attendee(s) Name, circle (a)dult or (c)hild:

1.	_____	a or c
2.	_____	a or c
3.	_____	a or c
4.	_____	a or c

5.	_____	a or c
6.	_____	a or c
7.	_____	a or c
8.	_____	a or c

Please mail to:

**West Walker Sportsman's Club**  
**PO Box 141104**  
**Grand Rapids, MI 49544**